

| 31st Sunday in Ordinary Time | <u>ANNOUNCEMENTS</u> | <u>LITURGY</u> |
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| INTRODUCTION TO THE LITURGY OF THE DAY! FIRST READING: Malachi 1:14b - 2:2b, 8 - 10 | SECOND COLLECTION : There will be NO second collection taken up. If you have two envelopes please put them in at the time the collection is being taken up. As always we thank you for your generosity during this time. | The prophetic wor against the abuses the priests of his t understood when historical backgro |
| In the name of the Lord of hosts the prophet asked, "Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?" | ETERNAL CANDLE: This week the Eternal Candle is burning <i>for birthday blessings and God's continued blessings and guidance for Francis Callwood.</i> You can request the Eternal Candle for your loved ones' birthdays or any special occasions. | ground is the rebu ple that was destro rehabilitation of the turned from exile |
| <u>SECOND READING: 1 Thessalonians 2:7b - 9, 13</u> | | the Jews returned the Prophets Hag |
| Paul gave thanks to God and praised the Thessalonians for receiving the gospel as God's word at work in all who believe. He said, "We were gentle among you, as a nursing mother cares for her children." | <i>CATHOLIC CHARITIES:</i> Please be reminded that the staff from Mental Health is available at Bethlehem House to administer medication and follow ups between 9:00 a.m. and 3:00 p.m. | supported them in Temple and the re Levish communit While the constru |
| GOSPEL READING: Matthew 23:1 - 12 Jesus warned the crowds and disciples not to show off but to practice the faith humbly before God: "The greatest among you must be your servant." Our first reading and Gospel deliver a very clear message about practicing what we preach. Imagine being a scribe or Pharisee and hearing Jesus tell the people | Anyone who needs assistance with purchasing school uniforms can come to Catholic Charities between 9:00 a.m. and 2:00 p.m. They are also looking for volunteers to cook and to serve the food at the soup kitchen. Interested persons please contact Ms. Andrea Shillingford at 340-642-4787. | Temple had been prompting of Hag the apathy and the within the restorat which permitted t to lie in ruins for t |
| to ignore what you do and only do what you preach! As we hear this word, let us each examine our own lives. Do we do what God asks of us, or do we only pay lip service to God's commands? | ALL HANDS VOLUNTEERS: All Hand Volunteers are here to help us rebuild our hope. They are offering free clean up assistance, debris removal and clean up, roof tarping and chainsaw work. Please call them at 340-643-1572. | years, continued t group. The materi predicted by Hagg came to pass, and migration of form |
| MASS INTENTIONS | CHURCH CLEANING: Volunteers are needed to help clean the church on Saturday mornings. <i>Thank you for your helping hands.</i> | tives foreseen by never occurred. T the Temple ushere |
| <u>Saturday Mass (Sunday Observance):</u> | LAUNDRY: Parishioners, please DO NOT SIGN UP for non-parishioners to | age. Zechariah's c |
| 4:00 PM: Birthday blessings for Russelle Jno Lewis rb Mona Bedminster. Sunday Masses: 7:30 AM: God's continued blessings and guidance for Tim Loos. | come in to do laundry (WHICH HAS HAPPENED). The laundry was set up with you, the parishioners in mind. Thank you. Please sign up, do not just show up and use the washers and dryers. When two (2) persons sign up at for a specific time, please note that the washers and dryers are divided equally, that is, two (2) washers and two (2) dryers per person. Please also check all washers and dryers before leaving. We will not be responsible for any clothes left in the washing machines or dryers. Thank you for your cooperation in this matter. | spiritual life went It is against this b Malachi prophesia around 450 B.C. message focuses of religious and soci toration communi showed only cont |
| 10:00 AM: God's continued blessings and guidance for Linda Digges. | CREOLE MASS: The Dominica Association of St. Thomas invites everyone to their annual Creole Mass next <u>Sunday, November 12, 2017</u> , at 12:00 noon at Holy Family Church. The regular weekend masses will remain the same. All are | ference to ceremo purity and the gen had followed the l (2:8-9). In this cas |
| 4:00 PM: God's continued blessings for the Haitian community. | welcome. | of the priests was plary and the peop |
| Daily Masses: | KEYS AND SWORD: Bishop Bevard has announced that the Keys & Sword | thereby creating a not proper of the |
| Mon. Nov. 6, 7:00 AM: <i>St. Theophane Venard</i> God's deliverance and healing for Faldor Dieuna rb Faldor Dieuna. | Award Benefit has been cancelled for 2018. Please let us keep each other in prayer and may God bless you, our parishioners, our communities and the U.S. Virgin Islands and all the islands in the Caribbean affected by the hurricanes. | order to correct th steps in with his p Book of Malachi of the Old Testam |
| Tues. Nov. 7, 7:00 AM: <i>Blessed Giuseppe Antonio Tovini</i> God's continued guidance and blessings for Fr. Neil & Fr. Kerly. | MASS SCHEDULE: As our Islands are being governed by a curfew, please note that the times for masses are as follows: | the Hebrew expre "my messenger." remembered Mala |
| Wed. Nov. 8, 7:00 AM: St. Philip Howard Birthday blessings and God's continued guidance and protection for Francis Callwood. | WEEKEND MASSES: Saturday: 4:00 PM (Sunday Observance) Sundays: 7:30 AM; 10:00 AM and Haitian Creole - 4:00 PM WEEKDAY MASSES | Haggai and Zecha great synagogue. The power and sta |
| Thurs. Nov. 9, 7:00 AM: <i>Dedication of the Lateran Basilica</i> Birthday blessings for Omar Bedminster rb Mona Bedminster. | Monday to Friday - 7:00AM | and administrative of Jesus are graph in today's gospel. the Pharisees sit o |
| Fri. Nov. 10, 7:00 AM: <i>St. Leo the Great</i> Eugenne Farro (deceased) rb Estelle Farro. | | since they had vir the priestly functi the people regard |

AND WORD

ords of Malachi s propagated by time can be better seen against its bund. The backuilding of the Temoyed and also the he people who rein Babylon. When from the Exile, gai and Zechariah n rebuilding the estoration of the ty.

iction of the completed at the gai and Zechariah, e disillusionment tion community the temple precinct nearly twenty to permeate the ial prosperity gai (2:6-9) never the streaming er Jewish cap-Zechariah (8:1-8) he completion of ed in no messianic call for a deeper unheeded. ackground that es in Jerusalem The prophet's on the quality of ial life in the resity. The priesthood empt and indifonial and moral neral populace lead of the priests se, the behaviour far from exemple followed suit, situation that was people of God. In ie abuses, Malachi prophecies. The is the last book ent. Malachi is ssion meaning Jewish tradition achi along with ariah as men of the

The power and status of the priestly and administrative class at the time of Jesus are graphically presented in today's gospel. The Scribes and the Pharisees sit on Moses' seat since they had virtually taken over the priestly function of instructing the people regarding covenant law. Because they are the conveyers of the covenant law Jesus instructs his

STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: <u>365</u> *Last Weekend's collections* FIRST COLLECTION: <u>\$4,126.10</u>

Our Bishop's Appeal contribution now amounts to \$28,693.00, 72% of our goal of <u>\$40,000.00</u>. As always we thank you for your continuous contribution towards our Bishop's Appeal. Once again, thank you.

LITURGY AND WORD CONT'D

listeners to follow them in this. "Do not do as they do" includes also their interpretations of the Law. For the common people the only access to hearing the Scriptures was in the synagogues dominated by the Pharisees and the Scribes. The "heavy burdens, hard to bear" they place on people's shoulders are their interpretations of the Law and the imposition of these interpretations on others. Jesus taught a different attitude towards the Law, where his yoke was pleasant and his burden light (Mt 11:30). What message can we take home from today's liturgical celebration? One simple lesson is that selfishness and authoritarianism pay no dividends. Both Jesus and Malachi were able to challenge the powerful ruling class of their time because they did not aspire for power and wealth. They stood for the oppressed class and empa-thized with them. Desire for power and wealth can blind us. Let us have gentler qualities of humility and service-mindedness which distinguish us as Christians.

