

SECOND SUNDAY OF ADVENT

INTRODUCTION TO THE LITURGY OF THE DAY!

FIRST READING: Isaiah 40:1 - 5, 9 - 11

Speaking for God, Isaiah said, " 'Comfort, give comfort to my people,' says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end."

SECOND READING: 2 Peter 3:8 - 14

Peter wrote that God does not want anyone to perish but wants all to repent, for •the day of the Lord comes like a thief in the night.

GOSPEL READING: Mark 1:1 - 8

Fulfilling what Isaiah foretold, John appeared in the desert as a messenger mak-•ing ready the way of the Lord and proclaiming a baptism of repentance.

•Our God is a compassionate God and each Scripture passage we hear today reminds us of this. The people of Isaiah's time are living in exile, but Isaiah assures them that the Lord has not abandoned them. The author of Second Peter assures Christians that God is patient, allowing time for all to come to repentance. In Mark's Gospel, John the Baptist proclaims forgiveness from God through baptism. As we face difficulties in life, let us remember that we are not alone: our compassionate God is always ready to comfort and forgive.

-**MASS INTENTIONS**

Saturday Mass (Sunday Observance):

5:00 PM: Phillip Marcellin (deceased).

Sunday Masses:

7:30 AM: God's blessings, guidance and protection for Jamila and Jadauni Lettsome and Jalila Thomas rb The Thomas family

Birthday blessings for Rose Labadie rb Her family.

10:00 AM: Lister Warrington (deceased) rb The Warrington family.

4:00 PM: God's continued blessings for the Haitian community.

Daily Masses:

Mon. Dec. 11, 7:00 AM: *St. Damasus* Deacon Clement Danet (deceased).

Tues. Dec. 12, 7:00 AM: Our Lady of Guadalupe Susan King (deceased) rb The Rouse family.

Wed. Dec. 13, 7:00 AM: St. Lucy In thanksgiving to God for favors and blessings received for Jaleel and Kaleel Rivera.

Thurs. Dec. 14, 7:00 AM: St. John of the Cross Birthday blessings for June Gloria Gifft rb Her family.

Fri. Dec. 15, 7:00 AM: St. Mary di Rosa Alfonso Wells (deceased) rb Alma Wells.

ANNOUNCEMENTS

SECOND COLLECTION: This week's second collection goes towards the **Retirement Fund for Religious.** Next week's second collection will go towards **Bishop's Appeal**. As always we thank you for your generosity.

ETERNAL CANDLE: This week the Eternal Candle is burning *for God's* protection and guidance for Anthony Renal requested by his mother. You can request the Eternal Candle for your loved ones' birthdays or any special occasions.

ADVENT SEASON: The Advent Season is here. Please note that during the Advent Season there will be **NO FLOWERS** in the church and **NO COMMUNION HYMN**. Please be guided accordingly. Thank you.

CHRISTMAS FLOWERS: The church is once again kindly asking for donations for poinsettias for decoration during the Holiday Season. Thank you.

CHURCH CLEANING: <u>Thursday, December 14, 2017</u>, and <u>Thursday,</u> **December 21, 2017**, has been set aside for the cleaning of our church for the Christmas season from 8:30 a.m. to 11:00 a.m. Please come out in full number and let us give our church a good cleaning to welcome the baby Jesus. "Many hands make light work." Also hands and help are needed every weekend for the cleaning of the church. Thank you in advance.

CHRISTMAS CONCERT: The Religious Education Program will be hosting a Christmas concert next Sunday, December 17, 2017, at 2:00 p.m. in the church. Please save this date and support our children.

CONFESSIONS: Holy Family church will have confessions on <u>Wednesday</u>, December 20, 2017, from 4:00 p.m. to 6:00 p.m. Please be guided accordingly.

CATHOLIC CHARITIES: Catholic Charities is looking for two Case Managers, a Security Officer and a part time Driver. Also if you need assistance with FEMA application or appeal process, please also contact Catholic Charities for more information at 340-642-4787 or 340-998-3809 or visit the Catholic Charities office at 42 Kronprindsens Gade.

HURRICANE ASSISTANCE: The Diocese of St. Thomas has asked for a list of persons who have had severe house damage or have lost their jobs due to Hurricanes Irma and Maria. If you have been affected, please fill out the form at the entrance of the church for **possible** assistance from the Diocese. Thank you.

NOTE: The reception of Holy Communion, in Catholic teaching, indicates an agreement of faith, on the recipient's part, with the Catholic doctrine of Jesus' real presence in this sacrament. Catholics observe a Eucharistic fast of one hour prior to receiving communion. Therefore, it is inappropriate to have any food, candy, gum, etc., in your mouth while in church. Thank you for your cooperation!

Having shared in the Eucharist, you are compelled to go and work for peace and justice, thereby building God's Kingdom now.

With the holidays fast approaching, it would be nice if we can send Bishop Thomas a Christmas card. Thank you. His address is as follows: **Most Reverend Elliott G. Thomas** c/o Jeanne Jugan Residence **186 Highland Avenue** Somerville. MA 02143-1595

Advent is a time of preparation for the celebration of the birthday of Jesus, the Son of God and the Saviour of humanity. With the coming of Jesus, God initiated a new beginning in the human history. Ever since God constituted a people for himself, he has been actively involved in their lives, rewarding their good behaviour and punishing their sinful deeds.

The Christmas event which includes his birth, the mission he accomplished and the movement that he began, is the culmination in the God-human relationship that began with the call of Abraham as the book of Genesis teaches us. A major event to which the First Reading of today refers is the Babylonian exile and its aftermath. Babylonian exile lasts for fifty years (586–536 B.C.). Against every expectation, when it seems that the exile would continue, King Cyrus makes the unexpected announcement that all peoples enslaved by Babylonian empire are free to return to their lands. King Cyrus, a non-Israelite, is the one chosen by God to accomplish his will. Life in Babylon has been hard for the people. It is at this juncture that an anonymous prophet whom we call Second-Isaiah whose oracles are recorded in chapter 40–55 of Isaiah comes to the rescue of the people. This has been a time of darkness and violence, and of extreme abandonment when Israel may have believed its history was ending forever, submerged in the crucible of the great pagan empires. The land has been lost, the people dispersed, the language vanishing and replaced by the Aramaic of the Chaldeans; the Temple has been destroyed, and worship discontinued. A great pagan culture has been displaying its splendour to the Israelites' eyes, magnificently celebrating its gods in the temples of Babylon. To withstand these allurements Israel has only its memory, itself in danger of remaining entrapped in disappointment and nostalgia. The majority, to be sure, live these trials in a state of inner revolt, accusing God of unfaithfulness and helplessness. But this time has been also, at least for some for whom the message of Second Isaiah has a vital importance, the time when a spiritual awareness unprecedented in Israel arises and develops. Through the oracles of Second Isaiah it becomes clear that at this time some in Israel look squarely at the state of affairs in all its radical starkness, and discover the drama of Israel's history and life. They realize that Israel's sin

LITURGY AND WORD

STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: 361 Last Weekend's collections FIRST COLLECTION: \$4,062.25 SECOND COLLECTION: Renovation Fund: \$1,228.75

Our Bishop's Appeal contribution now amounts tô \$28,693.00, 72% of our goal of \$40,000.00. As always we thank you for vour continuous contribution towards our Bishop's Appeal. Once again, thank you.



and unfaithfulness were the cause of its faltering before the Babylonian armies. The exile was the ultimate punishment for abandoning God. Second Isaiah gives the people something to hope for. By his own free decision God is going to bring the exile to an end and restore the divine presence. The servant songs in the Second Isaiah are an indication of this. It takes another five centuries for yet another new beginning in the history of Israel, the sending of God's Son. Mark quotes the passage from Second Isaiah to announce the coming of the Messiah. John the Baptist through his preaching prepares a people ready for the Lord. This new beginning has continued to the present day. Jesus also met the same opposition but he went ahead. We enjoy the benefits of his work.

