MINISTERS' SCHEDULE			
	5:00PM	7:30 AM	10:00AM
	PLEASE VOLUNTE	ER TO SERVE WHENEV	ER POSSIBLE
CANTORS	: Allan Harrigan	Dr. Gloria Callwood Felicinne Marcillin	CCD Choir
LECTORS	: Ruth Smith Helena Enrique	Lafwa Rolle Jalila Thomas	CCD STUDENT CCD STUDENT
EUCH MIN	N: Olga McBean	Lauren Thomas Allison Callwood	Annette Daly

Please pray for the members of our body who are sick or suffering...

HOSPITAL: Rita Thompson.

OFF ISLAND: Defy Francoise, Bertina Lestrade, Altagracia Padilla, Emile Joseph, Joseph Archer, Clementina Abraham, Bishop Thomas, Isabel Dublin, Baby Elizabeth Dolphin, Mary Lewis.

AT HOME: Rita Ledee, Rose Celestine, Margarita Feliciano, Martina Lewis, Olivia Gumbs, Ann Bedminster, Medina Scatliffe, Bernice Knight, Philomen Baron, Claudy Brutus, McLean Fontain (Sparrow), Vernelle Gumbs, Evelyn Simon, Veronica Sealey, Gerard Henry, Ruthine Johnson. Grace Thompson, Andrea Victorine, Josephine James, Stanislaus Livepool, Rosette Harley.

SEAVIEW: MASSAC: LUCINDA MILLIN: EBENEZER HOME: Cleota Hill. And all the sick and suffering in our community!

PLEASE REMEMBER TO PRAY for the repose of the souls of loved ones who have been called home by our Savior. If you or your loved one is going into the hospital, please contact the office so that you/they may receive the sacrament of the Anointing of the Sick.

You are practicing Trustworthiness when you ... *Think before you make a promise to be sure you can do Affirmation: I am trustworthy. I *Take responsibility for remembering your commitments. keep mv word. I am worthy of the trust *Keep your promises even when they become hard to do. others place in me. *Abide by the rules even when no one is watching. *Let nothing stop you from keeping your word.

*Do your best and finish what you start.





LITURGY AND WORD

Christology is that branch of theology that deals with the person of Jesus Christ. Its content includes the person, the mission, and the destiny of Jesus Christ, the incarnate Son of God. It starts with his proclamation of the kingdom of God; it takes up his crucifixion, the resurrection, his ascension, and sending of the Spirit. It then addresses his final coming at

The central theme of all the New Testament writings is Jesus Christ: eschatological salvation, who is the humankind, and who is the Incarnate Word of the Father. One of the ways to study the person of Christ is to understand the various titles used Son of God and Savior among other titles. When it comes to titles there divinity, such as mentioned above. But there are also titles that reveal the humanity of Jesus, like teacher, servant, Son of Man and others. The First Reading is a speech by Peter that has Christological overtones. Peter's speech in the Temple area is occasioned by the cure of the lame recorded in Acts. It is a missionary speech, addressed to the Jews, in which Peter repeats the basic Christian proclamation: God has glorified from the dead, and in his name this lame man has been healed. This is a Christological speech, piling up a number of titles for the risen Christ. These are: a) servant, b) holy one, c) upright one, d) author of life, e)

authors say that this Petrine speech preserves an example of the primitive Jerusalem preaching. But the speech gives a glimpse of how the Christian message was preached when Luke was composing the Acts of the Apostles. So we can honestly hold that this is how the gospel has been preached and ought to be preached. Peter also calls people to repentance which is an essential

STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: 411 Last Weekend's collections FIRST COLLECTION: <u>\$5,713.16</u> *Bishop's Appeal:* <u>\$1,037</u>.00

Our Bishop's Appeal contribution for 2018 amounted to \$6,150.00, 15% of our goal of <u>\$40,000.00</u>. As always we thank you for your continuous contribution towards our Bishop's Appeal. Once again, thank you.

LITURGY AND WORD Cont'd

John in his letter (Second Reading) presents Christ as an expiation for sins and as the heavenly intercessor with God. The theology of Christ's death as a perfect sin offering by one who was not a sinner is elaborately developed in Hebrews 9–10. Christ is seated at God's right hand, and his blood continues to purify us. A person who has not turned towards God cannot be purified either by water or by expiation. Another idea that John includes in his letter is about keeping the commandments. It is a biblical idea that to know God means to keep God's commandments. The Gospel of Luke ends with an account of the ascension of Christ. But at the beginning of Acts he writes that Jesus appeared to his disciples over a period of forty days (Acts 1:3). Even after the ascension, the risen Lord is seen by Stephen (Acts 7:55-56) and Paul (Acts 9:1-9, 27). Jesus is the same one who died but at the same time different and Luke takes pain to establish this fact through his narrative. The Emmaus story presents the appearance of Jesus to two of his disciples in an elaborate manner. They returned to Jerusalem to announce what they had experienced.

Jesus is the risen Lord. His presence is felt by the believing community as they come together for the celebration of the Eucharist. May the risen Lord help us to be his messengers as we live our lives under his guidance.

