	WARD TO SERVING		WEEKLY ADVERTISEMENTS
MINISTERS' SCHEDULE			
5:00PM	7:30 AM	10:00AM	OFFICE HOURS
			PISTARCKLE Theater
PLEASE VOLUNTEER	TO SERVE WHENE	VER POSSIBLE	Tillett Gardens, St. Thomas, USVI Mondays - 10:00 AM
CANTORS: Allan Harrigan	Dr. Gloria Callwood	Marguerite Rene	to 4.00 PM
		Traigaonte neme	\blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare
LECTORS: Yasmine Haynes	Noreen Joseph	Dr. A. Thomas	We are happy to offer Holy Family Congregation Tuesday - Friday
LECTORS: Tasinine Haynes	Noreen Joseph	DI. A. Thomas	10% off the price of any event at Pistarckle Theater!
			at Pistarckie Theater! 7:30 AM - 4:00 PM Please call (340) 227-8451 for the discount.
EUCH MIN: Dolores Velazquez	Felicinne Marcellin	Yvonne Freeman	Find our event listings at
			www.nistarckletheater.com
Thank	you for serving !		
			TOYOTA OF ST. THOMAS Estate 10 #3 New Quarter
			Charlotte Amalie St. Thomas, VI 00802
Please pray for the members of	f our body who are	sick or suffering	Allison B. Callwood Independent Beauty Consultant
1 00 0			340-244-9047
HOSPITAL: OFF ISLAND: Defy Francoise, Bertir	na Lestrade. Altagracia Pa	adilla, Emile Joseph, Joseph Ar-	acallwood@marykay.com
cher, Clementina Abraham, Bishop Thoma			
AT HOME: Rita Ledee, Rose Celestin	e. Margarita Feliciano. M	lartina Lewis, Olivia Gumbs	www.marykay.com/acallwood God First, Family Second, Career Third God First, Family Second, Career Third
Ann Bedminster, Medina Scatliffe, Bernico	e Knight, Philomen Baron	n, Claudy Brutus, McLean Fon-	God First, Family Second, Career Third
tain (Sparrow), Vernelle Gumbs, Evelyn S Grace Thompson, Andrea Victorine, Josep			Lindberg Bay #18
		······································	HURRICANE PRAYERP.O Box 302250St. Thomas, VI 00803
SEAVIEW:		~	God our Father, all the elements of 340-776-5894 / Fax: 340-776-5854
MASSAC: LUCINDA MILLIN:			nature obey Your commands. Keep us safe from the danger of hurricanes and <u>PARISH CELEBRATION</u>
EBENEZER HOME: Cleota Hill			all other natural disasters. Let us always
Ana all the sick an	d suffering in our co	ommunity!	feel the presence of Your love. May we <u>Birthdays</u> be secure in Your protection and turn
	DAV for the	page of the second	our fears into praise of Your goodness. <i>K'antae Correa, Loudencia Legrand</i> ,
PLEASE REMEMBER TO P oved ones who have been cal	led home by our	Savior. If you or your	Grant this through Christ our Lord. Jerome Vanterpool, Delvin Hodge, Denise
oved one is going into the h	ospital, please cor	ntact the office so that	Amen!Thomas, Elric Vanterpool, Joan Alfred, Joseph Commodore, Dave Anderson,
vou/they may receive the sac	crament of the A	inointing of the Sick.	HURRICANE SEASON: JUNE 1 TO NOVEMBER 30: HURRICANE SEASON: JUNE 1 TO NOVEMBER 30: Henry, Malik St.Rose, Deland Isidore,
			Marahgaye Eugene, Kerna Cordener,
Van and and the state of the			O God, I believe, I adore, I hope and I Gregory Scarbriel, Ethelworld Ross.
You are practicing Assertiveness v	·		love you, and I ask pardon for those who do not believe, do not adore, do not <u>WEDDING ANNIVERSARIES</u>
*Share your own ideas and feelings.		Affirmation:	hope and do not love you. Amen. Connal & Sonia Alfred - July 30
*Taatfully tall ath any what was and	think	I am assertive. I	FUNERAL MASSES Connai & Sonia Alfred - July 30 St. Hilaire & Mary Antoine - July 31
*Tactfully tell others what you really		freely express my	
*Don't allow others to lead you into t	trouble.	own ideas. I think	Funeral Masses at Holy Family Church are held on the designated day at 9:00 a.m. If you would
*Avoid being aggressive or passive.		for myself and do what I feel is right.	like a different time please contact the pastor. Trib-
Avout being aggressive or passive.		I am my own leader.	utes and solos are done before the Mass. Please keep your prelude activities to the minimum.
*Ask for what you want and need.			Funerals are <u>NOT</u> held on <u>Wednesdays</u> and on
*Expect respect at all times.			of Holy Family Church will do the readings. brate their special day this week. Amen!
Expect respect in un umes.		J	Thank you for your cooperation.



MISSION STATEMENT e Church of the Holy Family exists to Nurture and advance Christ's aristic Unconditional Love to all, through Love of God and neighbor.

everend <u>Pastor</u> Neil Scantlebury

Associate Pastor Reverend Kerly François

<u>Deacon</u> Rev. Mr. Cassius Mathurin

Administrative Assistant Mrs. Allison Callwood

<u>Sacristan</u> Mr. Ryan John

Musicians Mr. Francis Callwood Mr. Verne Callwood Mr. Desmond Simmonds Mr. Ade Warrington

<u>Volunteers</u> Ms. Jennifer Johnson Mr. Richard Callwood, III

NCERY: BISHOP'S OFFICE

(340) 774-3166

nerable Pierre Toussaint

Catholic Chapel

4B-B Estate Bovoni St. Thomas VI 00802

WEEKEND MASSES

Saturday: 5:00 PM Sunday: 7:30 AM; 10:00 AM & 5:00 PM Creole Mass

WEEKDAY MASSES

Monday: 7:00 AM Tuesday - Thursday: 7:00 AM Wednesday: OLPH Novena before the 7:00 AM Mass followed by Adoration after the mass to 5:00 p.m. Friday: Mass at 7:00 AM Holy Hour: 6PM - 7PM

Sacrament of Reconciliation Saturday: 3:15 PM to 3:45 PM

Readings for the Week of J**u**ly 29, 2018

Mon.: Jer. 13:1 - 11; Matthew 13:31 - 35

Tue.: Jer. 14:17 - 22; Matthew 13:36 - 43

Wed.: Jer. 15:10, 16-21; Matthew 13:44 - 46

Thur.: Jeremiah 18:1 - 6; Matthew 13:47 - 53

Fri.: Jeremiah 26:1 - 9; Matthew 13:54 - 58

Sat.: Jer. 26:11 - 16, 24; Matthew 14:1 - 12

NEXT SUNDAY:

18th Sunday in Ordinary Time Exodus 16:2 - 4, 12 - 15 Ephesians 4:17, 20 - 24 John 6:24 - 35

When you enter THE CHURCH talk to GOD; when you leave - talk to each other!

17TH SUNDAY IN ORDINARY TIME

INTRODUCTION TO THE LITURGY OF THE DAY!

FIRST READING: 2 Kings 4:42 - 44

Elisha was brought twenty barley loaves, which he set before a crowd of one hundred. All ate, and there was plenty of food left over.

SECOND READING: Ephesians 4:1 - 6

Paul called the Ephesians to a life of humility, patience and gentleness. He said, "Preserve the unity of the spirit through the bond of peace: one body and one Spirit."

GOSPEL READING: John 6:1 - 15

Many people pressed around Jesus. Seeing they were hungry, He took bread and fish, blessed them, and gave them out. When all had eaten, the fragments filled twelve baskets.

•From now until the end of August, the Gospel will be a selection from a single chapter of John - the chapter in which Jesus reveals Himself as the Bread of Life, the one whose Body and Blood can bring eternal life. This chapter begins with Jesus feeding thousands by multiplying the loaves and fish, but we begin today with Elisha, a "man of God," who feeds a hundred people with twenty small loaves. Listening to the readings today, note all the acts of generosity. .

MASS INTENTIONS FOR THE WEEK

Saturday Mass (Sunday Observance):

5:00 PM: God's guidance and protection for Felix Renal rb His mother.

Birthday blessings for Victoria Jn Charles rb Veronica Etienne.

Sunday Masses:

7:30 AM: God's guidance and protection for Marie Renal.

10:00 AM: God's guidance and protection for Agnes Louis, Satish Louis, the Louis and Maynard families.

5:00 PM: God's healing, deliverance and blessings for the Haitian community.

Daily Masses:

Mon. July 30, 7:00 AM: St. Peter Chrysologus Birthday blessings for Joseph Commodore rb His family.

Tues. July 31, 7:00 AM: St. Ignatius of Loyola Kathleen Farro (d) rb Estelle Farro.

Wed. Aug. 1, 7:00 AM: St. Alphonsus Liguori Birthday blessings for Sherica Alfred rb Her grandma.

Thurs. Aug. 2, 7:00 AM: St. Pleter Julian Eymard Rose & Richard Cook (d) rb Estelle Farro.

Fri. Aug. 3, 7:00 AM: St. Philip Benizi In Thanksgiving to God for favors and blessings received rb Rose Labadie.

ANNOUNCEMENTS

SECOND COLLECTION: This week's second collection goes towards **Catholic** Education. Next week's second collection will go towards the Renovation Fund. As always we thank you for your generosity.

ETERNAL CANDLE: This week the Eternal Candle is burning for God's deliverance, guidance and protection for Marie Renal. You can request the Eternal Candle for your loved ones' birthdays or any special occasions.

ON LINE GIVING: Easy, Secure Giving

Would you find it helpful to have your offerings automated? Come August Holy Family Church makes donating seamless by allowing gifts to be made electronically from your bank account, debit or credit card. Please consider setting up a recurring gift by visiting www.holyfamilystt.com or by downloading the "GivePlus Church" mobile app. Thank you!

SYMPATHY: On behalf of Holy Family parishioners, Rev. Kerly François, Deacon Mathurin and Rev. Neil Scantlebury extend sincere sympathy to Stacey Bryan and family on the passing of her grandmother, Ann Josephine Ledee, who died on <u>Saturday</u>, July 21, 2018. The funeral mass for the late Ann Josephine Ledee will take place on Thursday August 2, 2018, at Holy Family Church at 10:00 a.m. Viewing and tributes will precede the mass at 9:00 a.m. May her soul and the souls of the faithful departed through the mercy of God rest in peace. Amen.

SYMPATHY: On behalf of Holy Family parishioners, Rev. Kerly François, Deacon Mathurin and Rev. Neil Scantlebury extend sincere sympathy to Joseph Talbert and family on the passing of his father-in-law, Joseph Medard, who died on <u>Sunday, July 22, 2018</u>. The funeral mass for the late Joseph Medard will take place on *Friday August 10, 2018*, at Holy Family Church at 11:00 a.m. Viewing and tributes will precede the mass at 10:00 a.m. May his soul and the souls of the faithful departed through the mercy of God rest in peace. Amen. Reception will follow the burial at Upper Columban Hall.

BREAKFAST SALE: The Dominica Association of St. Thomas will host a breakfast sale on *Saturday, August 18, 2018*, in Holy Family parking lot, from 7:00 a.m. to 12 noon. Thank you for your support.

CASSI HILL PILGRIMAGE: The 71st Annual Pilgrimage to Cassi Hill will be celebrated on *Sunday, August 19, 2018*. We will gather at Four Winds Plaza from 2:00 p.m. The procession begins at 2:30 p.m. to Our Lady of Cassi Hill Shrine. We will end with a closing mass at Holy Family Church at 3:30 p.m. Light refreshments will be served in the classroom after the mass. All are invited.

STS. PETER & PAUL CATHOLIC SCHOOL: We are currently seeking teachers for science middle/high school, physical education teacher all levels, and history teacher middle/high school. Registration for the 2018-2019 school year is ongoing; please call 340-774-2199 to schedule testing.

ADORATION: Adoration to the Blessed Sacrament continues every *Wednesday*, after the 7:00 a.m. mass to conclude at 5:00 p.m., and every *Friday* from 6:00 p.m. to 7:00 p.m. Jesus is available for you to spend time with Him.

NOTE: The reception of Holy Communion, in Catholic teaching, indicates an agreement of faith, on the recipient's part, with the Catholic doctrine of Jesus' real presence in this sacrament. Catholics observe a Eucharistic fast of one hour prior to receiving communion. Therefore, it is inappropriate to have any food, candy, gum, etc., in your mouth while in church.

Having shared in the Eucharist, you are compelled to go and work for peace and justice, thereby building God's Kingdom now.

Chapter six of John's Gospel begins with the account of the multiplication of bread. The multiplication of the loaves and fish is narrated in all four Gospels in substantially the same form with only minor variants of place and circumstances. Luke and John have only one multiplication narrative; Matthew and Mark have two. In John there is no teaching before the multiplication of the loaves. Jesus is seated on a mountain waiting for the people and brings up the question of providing food for them himself. Only John mentions a young boy with barley loaves. The story of the multiplication has several themes: a) The Eucharist: The Passover, the festival of the Jews, was near. Our attention is drawn, not to the urgent need for food, but to the imminence of an occasion in the Jewish year when the food had a specific religious significance. The food Jesus is about to provide must not be understood merely as a means of satisfying hunger. John's choice of the verb eucharisteo, from which we derive Eucharist means thanks-giving. b) Gather the fragments: Why is this so important? On the face of it, it is the feeding that matters, not what is left over. The "twelve baskets full" surplus is symbolic either for the twelve apostles who are doing the serving or for the twelve tribes of Israel, who will never be in want. The desire of the crowd to make Jesus king shows that they have connected this sign with the promised messianic banquet and concludes that Jesus must be the expected Messiah or prophet, but Jesus is not easily taken in by their enthusiasm which stops short of true faith in him. At that time the Jewish religion encouraged people to pin their hopes on a figure who "was to come," even though it allowed a wide variety of opinions on what kind of figure this would be. Speculation ranged from a warrior king to a divinely empowered being who would usher in a new age. One expectation was a prophet like Moses. Moses had miraculously fed the people with manna, and here

LITURGY AND WORD

STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: 450 Last Weekend's collections FIRST COLLECTION: \$6,139.14 Bishop's Appeal: \$841.78

Our Bishop's Appeal contribution for 2018 amounted to \$29,320.00, 73% of our goal of <u>\$40,000.00</u>. As always we thank you for your continuous contribution towards our Bishop's Appeal. Once again, thank you.



was Jesus doing something similar. It was not difficult for the crowd to guess that Jesus was indeed the prophet. But this kind of religious excitement could easily spill over to something more political and dangerous. There were several self-styled 'prophets' in this period who promised to show an authoritative 'sign' and then to lead the Jewish people against their Roman conquerors. So Jesus withdraws from the place. It is likely that the crowd's main purpose is to secure through Jesus a constant supply of free food, rather than any careful summing up of his Messianic potential.

> If we could spread love as quickly as we spread hate and negativity, what an amazing world we would live in.