WE LOOK FORWARD TO SERVING YOU! MINISTERS' SCHEDULE

5:00PM

7:30 AM

10:00AM

Melita Etienne

<u>PLEASE BE FLEXIBLE AND VOLUNTEER TO SERVE WHENEVER POSSIBLE</u>

CANTORS: Allan Harrigan Dr. Gloria Callwood

Felicinne Marcellin

LECTORS: Valerie Doute Lafwa Rolle Mona Bedminster

EUCH MIN: Dolores Velazquez Lauren Thomas Yvonne Freeman

Thank you for serving!!!





Please pray for the members of our body who are sick or suffering. . .

HOSPITAL:

OFF ISLAND: Defy Francoise, Bertina Lestrade, Altagracia Padilla, Emile Joseph, Joseph Archer, Clementina Abraham, Bishop Thomas, Isabel Dublin, Mary Lewis, Rita Williams, Agnes

AT HOME: Rita Ledee, Rose Celestine, Margarita Feliciano, Martina Lewis, Olivia Gumbs, Ann Bedminster, Medina Scatliffe, Bernice Knight, Philomen Baron, Claudy Brutus, McLean Fontain (Sparrow), Vernelle Gumbs, Evelyn Simon, Veronica Sealey, Gerard Henry, Ruthine Johnson. Grace Thompson, Andrea Victorine, Josephine James, Stanislaus Livepool, Rosette Harley, Baby Elizabeth Dolphin.

SEAVIEW: MASSAC:

LUCINDA MILLIN:

EBENEZER HOME: Cleota Hill.

And all the sick and suffering in our community!

PLEASE REMEMBER TO PRAY for the repose of the souls of loved ones who have been called home by our Savior. *If you or your* loved one is going into the hospital, please contact the office so that you/they may receive the sacrament of the Anointing of the Sick.

You are practicing Cleanliness when you ...

*Keep your body fresh and clean.

*Put things away after you use them.

*Help keep your home neat and clean.

*Put only healthful things into your body.

*Use clean language.

*Clean up your mistakes.

Affirmation:

I keep my mind and body healthy and clean. I put my things and life in order. I am willing to clean up my mistakes.





Allison B. Callwood Independent Beauty Consultant

340-244-9047 acallwood@marykay.com www.marykay.com/acallwood



HURRICANE PRAYER

God our Father, all the elements of nature obey Your commands. Keep us safe from the danger of hurricanes and all other natural disasters. Let us always feel the presence of Your love. May we be secure in Your protection and turn lour fears into praise of Your goodness. Grant this through Christ our Lord. Amen!

HURRICANE SEASON: JUNE 1 TO NOVEMBER 30:

O God, I believe, I adore, I hope and I love you, and I ask pardon for those who do not believe, do not adore, do not hope and do not love you. Amen.

FUNERAL MASSES

Funeral Masses at Holy Family Church are held on the designated day at 9:00 a.m. If you would like a different time please contact the pastor. Trib utes and solos are done before the Mass. Please keep your prelude activities to the minimum. Funerals are **NOT** held on **Wednesdays** and on weekends (Saturdays and Sundays). Lectors of Holy Family Church will do the readings. **Thank you for your cooperation**

OFFICE HOURS

Mondays - 10:00 AM to 4:00 PM

Tuesday - Friday

7:30 AM - 4:00 PM

TOYOTA

TOYOTA OF ST. THOMAS Estate 10 #3 New Quarter Charlotte Amalie St. Thomas, VI 00802

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PARISH CELEBRATION Birthdays

Renee Harris, Heather Daniel, Geraldo Laurent, Jayde Roumou, Dyllani Newton, Claudeja Brutus, Jaden Plummer, Reachel JnoBaptiste, Zene Abraham, Louis Mauvais, Alex Bruney, Chandra Williams, Dothlyn Davis, Tesha Tyson, Daphne Mayers, Myrleine Thomas, Synthie Telemague, Shirley Pacquette, Esparanza Cole, Glendia Caines, Derrick Hodge, Beverly St. Thomas.

WEDDING ANNIVERSARIES

Elric & Merle Vanterpool - Aug. 12 Julian & Ilma Gumbs - Aug. 14 Kevin & Tiffanie Quetel - Aug. 15



Lord, bless our parishioners who celebrate their special day this week. Amen!

Holy Family Catholic Church Welcomes You!

19th Sunday in Ordinary Time - August 12, 2018

P.O. Box 502218, St. Thomas, U.S. Virgin Islands 00805 Tel: (340) 775-1650 Fax: (340) 775-1750 E-mail: holyfamilyvi@msn.com Website: www.holyfamilystt.com

(340) 513-8262





MISSION STATEMENT

The Church of the Holy Family exists to Nurture and advance Christ's Eucharistic Unconditional Love to all, through Love of God and neighbor.

Reverend Pastor Neil Scantlebury

Associate Pastor Reverend Kerly François

Rev. Mr. Cassius Mathurin

Administrative Assistant Mrs. Allison Callwood

<u>Sacristan</u> Mr. Ryan John

Musicians Mr. Francis Callwood Mr. Verne Callwood Mr. Desmond Simmonds Mr. Ade Warrington

<u>Volunteers</u> Ms. Jennifer Johnson Mr. Richard Callwood, III

CHANCERY: BISHOP'S OFFICE

(340) 774-3166

Venerable Pierre Toussaint Catholic Chapel

4B-B Estate Bovoni

St. Thomas VI 00802

Online giving or donation can be made through our website at: www.holyfamilystt.com

WEEKEND MASSES

Saturday: 5:00 PM Sunday: 7:30 AM; 10:00 AM & 5:00 PM Creole Mass

WEEKDAY MASSES

Monday: 7:00 AM Tuesday - Thursday: 7:00 AM Wednesday: OLPH Novena before the 7:00 AM Mass followed by Adoration after the mass to 5:00 p.m. Friday: Mass at 7:00 AM Holy Hour: 6PM - 7PM

Sacrament of Reconciliation Saturday: 3:15 PM to 3:45 PM Readings for the Week of August 12, 2018

Mon.: Ezek. 1:2-5, 24 -28c; Matt. 17:22 - 27

Tue.: Ezek. 2:8 - 3:4; Matt. 18:1-5, 10, 12-14

Wed.: Revelation 11:19a; 12:1 - 6a, 10ab; 1 Cor. 15:20 - 27; Luke 1:39 - 56 Thur.: Ezekiel 12:1-12; Matt. 18:21 - 19:1

Fri.: Ezekiel 16:1-15, 60, 63; Matt. 19:3 - 12

Sat.: Ezekiel 18:1 - 10, 13b, 30 - 32; Matthew 19:13 - 15

NEXT SUNDAY: 20th Sunday in Ordinary Time

Proverbs 9:1 - 6 Ephesians 5:15 - 20 John 6:51 - 58

When you enter THE CHURCH talk to GOD; when you leave - talk to each other!

19TH SUNDAY IN ORDINARY TIME

INTRODUCTION TO THE LITURGY OF THE DAY!

FIRST READING: 1 Kings 19:4 - 8

•Elijah grew tired as he walked in the desert. An angel appeared to him and •gave him food and drink. After that Elijah walked forty more days to the •mountain of the Lord.

SECOND READING: Ephesians 4:30: - 5:2

•Paul encouraged the Ephesians to replace harsh words with kindness for each •other. He wrote, "Be imitators of God, as beloved children, and live in love, as •Christ loved us and handed himself over for us."

GOSPEL READING: John 6:41 - 51

Jesus claimed to be the bread from heaven. No one can go to the Father except through the Son. Anyone who believes and eats Jesus' bread will have everlasting life.

The Lord sustained Elijah on his journey to the desert, providing food and water when he was ready to give up. Elijah went on to walk through the desert for forty days, a way of expressing a very long time. In the Gospel, Jesus reveals himself to be the living bread from heaven, able to sustain us through our trials and difficulties, and ultimately on our journey to eternal life.

MASS INTENTIONS FOR THE WEEK

Saturday Mass (Sunday Observance):

5:00 PM: God's deliverance, guidance and protection for Marie Renal.

Sunday Masses:

7:30 AM: Richard Cook (deceased) rb Estelle Farro.

10:00 AM: Birthday blessings and God's continued protection and guidance for Glendia B. Caines.

5:00 PM: God's healing, deliverance and blessings for the Haitian community.

Daily Masses:

Mon. Aug. 13, 7:00 AM: *Sts. Pontian & Hippolytus*Birthday blessings for Heather Daniel rb Her family and friends.

Tues. Aug. 14, 7:00 AM: *St. Maximilian Kolbe* Kathleen Farro (**d**) rb Estelle Farro.

Wed. Aug. 15, 7:00 AM: Assumption of the Blessed Virgin Mary
Thomas & Rose George (d) rb Their children and grandchildren.

Thurs. Aug. 16, 7:00 AM: *St. Stephen of Hungary*Birthday blessings for Daune and God's protection for Devin Motta
rb The family.

Fri. Aug. 17, 7:00 AM: *Blessed Joan Delanoue*Birthday blessings for Claudeja Brutus rb The family.

ANNOUNCEMENTS

SECOND COLLECTION: This week's second collection goes towards *the* **Church in Africa.** Next week's second collection will go towards the **Youth Ministry.** As always we thank you for your generosity.

ETERNAL CANDLE: This week the Eternal Candle is burning for God's deliverance, guidance and protection for Marie Renal. You can request the Eternal Candle for your loved ones' birthdays or any special occasions.

NOTICE: Can the following persons: **Leonard InCharles and Matha Danger**, please contact the church office as soon as possible. Thank you. If anyone knows these persons, please ask them to check with the church office, from **Tuesday to Friday** between 10:00 a.m. and 4:00 p.m. Please bring along your photo identification. Thank you.

CATHOLIC CHARITIES: Catholic Charities has the following vacancy: **FULL-TIME FINANCIAL OFFICER** - General accounting duties to include preparation of monthly and quarterly federal and local grant reports and budgets, yearly agency budgets and financial statements.

Interested persons may submit their application to *ccusvi@outlook.com* or Call 340-777-8518 for further information. Applications may also be dropped off at the office on #42 Kronprindsens Gade, St.Thomas.

SYMPATHY: On behalf of Holy Family parishioners, Rev. Kerly François, Deacon Mathurin and Rev. Neil Scantlebury extend sincere sympathy to Ferdinand Isaac and family on the passing of his sister, Julietta Isaac, who died in Dominica on Thursday, July 26, 2018. The funeral service for the late Julietta Isaac will take place in Dominica on Tuesday August 14, 2018, at the Cathedral in Roseau, Dominica. May her soul and the souls of the faithful departed through the mercy of God rest in peace. Amen.

BREAKFAST SALE: The Dominica Association of St. Thomas will host a breakfast sale on <u>Saturday</u>, <u>August 18</u>, <u>2018</u>, in Holy Family parking lot, from 7:00 a.m. to 12 noon. Thank you for your support.

CASSI HILL PILGRIMAGE: The 71st Annual Pilgrimage to Cassi Hill will be celebrated on *Sunday*, *August 19*, *2018*. We will gather at Four Winds Plaza from 2:00 p.m. The procession begins at 2:30 p.m. to Our Lady of Cassi Hill Shrine. We will end with a closing mass at Holy Family Church at 3:30 p.m. Light refreshments will be served in the classroom after the mass. All are invited.

ST. VINCENT DE PAUL SOCIETY: St. Vincent de Paul members are kindly asked to be reminded of their regular monthly meeting for the month of August which is scheduled to be <u>Saturday</u>, <u>August 25</u>, <u>2018</u> at 3:30 p.m. in the classroom. Please be guided accordingly.

RELIGIOUS EDUCATION: Thank you for your ministry during the last school year and we look forward to your continued cooperation in the new school year. Once again thank you. Religious education classes will begin on <u>Saturday</u>, <u>September 15, 2018</u>, at 9:00 a.m. in the church. All parents and guardians are encouraged to attend the opening mass. Please register your child or children early for CCD class. Children who are entering 7th Grade should sign up now for pre-confirmation class. Forms can be picked up from the church office or at the entrance of the church. Additional information will be provided later.

ADORATION: Adoration to the Blessed Sacrament continues every <u>Wednesday</u>, after the 7:00 a.m. mass to conclude at 5:00 p.m., and every <u>Friday</u> from 6:00 p.m. to 7:00 p.m. Jesus is available for you to spend time with Him.

LITURGY AND WORD

At this point in the "bread of life" discourse "the Jews" become inimical to Jesus and begin to murmur at Jesus' affirmation of himself being the bread that came down from heaven. Their murmuring recalls the behavior of the Israelites in the wilderness and indicates rebellion. How can Jesus make that claim when his human ancestory is known, they ask. Here lies the crux of the matter. Jesus' origin is from above. Anybody who refuses to accept this fact cannot understand the words of Jesus. The problem with "the Jews" is that they are not prepared to accept the divine origin of Jesus. Moses had warned the murmuring people of Israel and told them that their complaints were not against himself, but against the Lord. Jesus builds on this as he reproaches the murmuring of "the Jews" by pointing to the Father, and explains his role in terms of his origins with the Father. It is the Father who sends Jesus, draws believers to him, and promises eternal life as the reward for those who are drawn to Jesus. But it is the Son who will raise the believer on the last day. The Father has given that responsibility to the Son. While God determines the process, the encounter between the believer and Jesus determines life, death, and everlasting life. This is only possible because Jesus is not the son of Joseph but the Son of the Father. Before we go further with the bread of life discourse, a word about the divine origin of Jesus needs to be mentioned. The Fourth Gospel whose thoughts are on a much higher level does not speak about the conception and the birth of Jesus but deals with the pre-existence of Jesus with the Father. Naturally for an understanding of Jesus' words and deeds during his public ministry in the Fourth Gospel, the knowledge of Jesus' unique relationship with his Father is essential. Otherwise his words and deeds can be grossly misunderstood as in the case of the "Bread of life Discourse" in today's gospel reading. Another idea that Jesus brings into he discourse is the idea of being

STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: 371

Last Weekend's collections

FIRST COLLECTION: \$5,309.24

Renovation Fund: \$1,318.67

Our Bishop's Appeal contribution for 2018 amounted to \$29,320.00, 73% of our goal of \$40,000.00. As always we thank you for your continuous contribution towards our Bishop's Appeal. Once again, thank you.

LITURGY AND WORD Cont'd

taught by God. Thus Jesus demands that "the Jews" listen to God and be instructed by him. God taught Israel through the gift of the law, but Jesus claims that all who have truly learned from God will come to him. A new notion that is introduced by Jesus is that no longer Israel alone who is the object and the Law the sources of God's instruction. There is a change in both these because God accepts believers without limitation of race or nation and the criterion medium of acceptance is Jesus.

As this part of the discourse draws to a conclusion, Jesus recalls the experience of Israel's ancestors who ate the bread that came down from heaven in the form of manna. They all died. The bread that comes down from heaven in the person of Jesus promises a life that is eternal. Those who consume that bread will not experience death. The Mosaic bread did not produce life, and even Moses died a natural death. Now there is a bread that surpasses the bread given by Moses which is the body of Jesus, "The bread that I shall give for the life of the world is my flesh" (v 51). The true bread that has come down from heaven will make God known in an unconditional gift of himself for the life of the world.