

# Holy Family Catholic Church Welcomes You! 4th Sunday of Lent - March 31, 2019

213 Anna's Retreat, St. Thomas, P.O. Box 502218, St. Thomas, E-mail: holyfamilyvi@msn.com Website: www.holvfamilvstt.com



### **MISSION STATEMENT**

The Church of the Holy Family exists to Nurture and advance Christ's Eucharistic Unconditional Love to all, through Love of God and neighbor.

# Reverend <u>Pastor</u> Neil Scantlebury

<u>Associate Pastor</u> Reverend Kerly François

Deacon Rev. Mr. Cassius Mathurin Rev. Mr. Frank Kearney

**Administrative Assistant** Mrs. Allison Callwood

> <u>Sacristan</u> Mr. Rvan John

Musicians Mr. Francis Callwood Mr. Verne Callwood Mr. Desmond Simmonds Mr. Ade Warrington

<u>Volunteers</u> Ms. Jennifer Johnson Mr. Richard Callwood, III

(340) 774-3166

# **Venerable Pierre Toussaint Catholic Chapel**

4B-B Estate Bovoni St. Thomas VI 00802

Masses: Saturday 5:00 p.m.(Creole) and Every LAST Thursday at 5:00 p.m.

**Online giving or donation** can be made through our website at: www.holyfamilystt.com

WEEKEND MASSES Saturday: 5:00 PM Sunday: 7:30 AM; 10:00 AM & 5:00 PM Creole Mass

# WEEKDAY MASSES

Monday - Friday: 7:00 AM Wednesday: OLPH Novena before the 7:00 AM Mass followed by Adoration after the mass to 5:00 p.m. Friday: Holy Hour: 6PM - 7PM

**Sacrament of Reconciliation** Saturday: 4:15 PM to 4:45 PM Fourth Wednesdays - 4:00PM to 6:30PM

#### **Readings for the Week** of March 31, 2019

CHANCERY: BISHOP'S OFFICE Mon.: Isaiah 65:17 - 21; John 4:43 - 54

Tue.: Ezekiel 47:1 - 9, 12; John 5:1 - 16

Wed.: Isaiah 49:8 - 15; John 5:17 - 30

Thur.: Exodus 32:7 - 14; John 5:31 - 47

Fri.:Wisdom 2:1a, 12 - 22; John 7:1 - 2, 10, 25 - 30

Sat.: Jeremiah 11:18 - 20; John 7:40 - 53

**NEXT SUNDAY: 5th Sunday of Lent** Isaiah 43:16 - 21 Philippians 3:8 - 14 John 8:1 - 11

4TH SUNDAY OF LENT	ANNOUNCEMENTS	<u>LITURG</u>
INTRODUCTION TO THE LITURGY OF THE DAY!		IST READING:
	<b>SECOND COLLECTION:</b> This week's second collection goes towards the <b>Pishon's Anneal</b> Next week's second collection will go towards the <b>Pishon's</b>	TOWARDS THE
<u>FIRST READING: Joshua 5:9a, 10 - 12</u>	<b>Bishop's Appeal</b> . Next week's second collection will go towards the <b>Bishop's Appeal</b> . As always we thank you for your generosity.	The people of Isr rived at the Prom
God delivered Israel from Egypt. All the people celebrated Passover with un-	rippeum ris unways we maint you for your generosity.	been their destination
leavened cakes and parched grain in their new land, the Promised Land flowing	BISHOP'S APPEAL: Your donation to the Bishop's Appeal 2019 helps to	delivered from th
with milk and honey.	support our mission in evangelization. Your contribution helps us to nourish	is only natural the through the celeb
SECOND READING: 2 Corinthians 5:17 - 21	and spread our faith through the Catholic Islander which is a focus of unity for all the Catholics on our four islands. It also helps to support Catholic media,	This is the first ti
SECOND READING: 2 Continuums 5.17 - 21	the formation of our seminarian and the development of our diocesan youth	they are celebrati
We are ambassadors for Christ and ministers of reconciliation to one another.	ministries.	departure from E the celebration of
We must all be reconciled to God so that we might "become the righteousness of God in him."		ends with the Pas
	For your convenience, you may choose to make a pledge now and spread your	wandering throug
<u>GOSPEL READING: Luke 15:1 - 3, 11 - 32</u>	payments over several months. Donations may be made in the form of cash, check or credit card. Please fill out the form in the brochure and make your	gins and ends with
• Journe to 14 Uis for llowers the grouphie of the group dised one. It is not set to a late to	checks payable to "Diocese of St. Thomas." Please see the brochure for further	fact is that the pe eat the produce o
Jesus told His followers the parable of the prodigal son. It is never too late to repent, to be received back by a loving father, and to enjoy his presence forever.	information. Thank You!	After the Passove
A new day has dawned in each reading today. The Israelites have finally		day itself, they be
reached the Promised Land and can celebrate the Passover in their new home.	<i>"Whatsoever you do for the least of my brothers and sisters, that you do unto</i>	anticipated food The tiresome for
St. Paul tells us that in Christ, we are a new creation. The prodigal son is welcomed home as someone who had been dead and is now alive again. As we	<i>Me</i> ."	na in the desert a
listen to the readings today, let us imagine we are there as each new day dawns.	ETERNAL CANDLE: This week the Eternal Candle is burning for God's	new period in the
	guidance and protection for Anthony Renal, requested by Marie Renal. You can	begins with it. The leads us to the Second
	request the Eternal Candle for your loved ones' birthdays or any special occasions.	
MASS INTENTIONS FOR THE WEEK	ONLINE CIVINCE Visit our website, unum helufemilust com and select anline	2ND READING FAITH OFFER
	<b>ONLINE GIVING:</b> Visit our website: www.holyfamilystt.com and select <b>online</b> <b>giving</b> . Holy Family offers a mobile version of our online giving page to make it	One of the most
<u>Saturday Mass (Sunday Observance):</u>	easy for you to give anytime from your smart phone, using " <i>GIVE PLUS</i> " mobile	about newness co
	App. Thanks to all those who are using online giving; may God continue to bless	that Paul has write
5:00 PM: Kathleen Farro (deceased) rb Estelle Farro.	you richly.	Anyone who emb a new creation. H
	<b>MEMORIAL MASS</b> : Please be informed that a memorial mass for the late Bishop	behind and has as
	Elliott G.Thomas, will be celebrated on <u>Saturday, April 6, 2019</u> , at 9:00 a.m., at	To be in Christ is
<u>Sunday Masses:</u>	Holy Family Church. All are invited, as we pray for the repose of the soul of	ready in the new this new creation
7:30 AM: Leonard G. Reed, Jr. (d); Llewellyn G. Reed (d); Jalauni Harrigan (d)	Bishop Elliott G. Thomas. May his soul and the souls of the departed through the	participate, that a
rb The Thomas family.	mercy of God rest in peace. Amen.	because it is God tive in Christ to r
	ALTAR SERVERS' MEETING: Altar servers are kindly asked to attend a	not counting our
<b>10:00 AM</b> : God's blessings for the children of St. Jude Research Hospital and the shut-ins of the community. rb Marylin Louis.	meeting in preparation for the Easter Triduum, on Saturday, April 6, 2019, from	now wants that w
the shut-his of the community. To Warynn Louis.	11:00 a.m. to 12:00 noon. Please be on time. Thank you.	sadors so that he to others to be re-
	<b>CONFESSIONS:</b> In preparation for the Triduum, Holy Family church will have	is a responsibility
<b>5:00 PM</b> : God's continued blessings for the Haitian community.	its penance service on <u>Wednesday</u> , <u>April 10, 2019</u> , available from 4:00 p.m. to	out.
	6:30 p.m. Please be guided accordingly.	GOSPEL:
Daily Masses:	DOMINICA INFIDMADY. The Dominica Informativity cooling out half for	THE PRODIGA
Mon. Apr. 1, 7:00 AM: St. Hugh of Grenoble	<b>DOMINICA INFIRMARY:</b> The Dominica Infirmary is seeking our help for toiletries, adult pampers and cleaning materials. The Dominica Association of	Jesus tells the par
Ricky Maxwell (deceased) rb His mother.	St. Thomas, Inc, will be collecting your donation on <u>Sunday, April 14, 2019</u> ,	son in answer to Pharisees and the
	from 3:00 p.m. to 6:00 p.m. in Holy Family parking lot. We take this opportunity	association with
Tues. Apr. 2, 7:00 AM: <i>St. Francis of Paola</i> Rose and Richard Cook (deceased) rb Estelle Farro.	to thank you on behalf of the Infirmary for your favorable response. Once again	are three characte
	thank you and God bless.	which reads more story revolves are
Wed. Apr. 3, 7:00 AM: St. Richard de Wyche	ADORATION: Adoration to the Blessed Sacrament continues every Wednesday,	do and benevoler
For an end of abortion.	after the 7:00 a.m. mass to conclude at 5:00 p.m., and every <i>Friday</i> from 6:00	sons. The younge
Thurs. Apr. 4, 7:00 AM: St. Isidore of Seville	p.m. to 7:00 p.m. Whether you spend 15 minutes or the whole day, come and sit	dence from his fa his share of the p
Lanell Herbert (deceased).	with Jesus.	wealth, he leaves
Fri. Apr. 5, 7:00 AM: St. Vincent Ferrer		squanders his mo
Deacon Keith and Myrna Scantlebury (deceased).		a vagabond with to buy food. Hun
		· 1 C · 1

### AND WORD

**PROMISED LAND** ael have finally arised Land which has ation when they were neir slavery in Égypt. It at they remember God pration of the Passover. ime in forty years that ing the Passover. The gypt has begun with the Passover and sover. Similarly, the gh the wilderness beth the manna. Another ople are beginning to f the land of Canaan. er, on the very next egin to enjoy the long in the Promised Land ty years of eating manre now behind them. A Israelite history also ne theme of newness cond Reading.

#### S NEWNESS

beautiful statements omes from this passage tten to the Corinthians. braces Christianity is Ie has left his past life ssumed the new life. to be participating alcreation. Paul says of in which Christians all this is from God, who takes the initiaeconcile us to himself, sins against us. God ve become his ambascan appeal through us conciled to him. This that we need to carry

#### L FATHER

rable of the prodigal the murmuring of the Scribes against Jesus' the am admi. There ers in this parable like a novella. The ound a rather well-tont father and his two er son wants indepenather and so demands roperty. Gathering his his family and then oney. Soon he becomes no money left even iger drives him to take a job of tending pigs, unclean animals

#### STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: <u>471</u> <u>Last Weekend's collections</u> FIRST COLLECTION: <u>\$5,504.66</u> Bishop's Appeal: <u>\$972.00</u>

# LITURGY AND WORD Cont'd

for Jews, but he is not allowed even to eat the pig's food. He is starving and has been completely degraded. At this juncture he plans to return home. He rehearses three short statements to address his father. They include a confession of sin and recognition that he has forfeited his position as son. At this point our attention shifts to the father. He does not abuse the son for his carelessness and selfishness. Indeed, he does not even wait passively for the son to arrive. He runs out to meet him. He embraces and kisses him, recognizing him as son even before the son has a chance to state his repentance. Not permitting his son to finish his speech, the father bestows the choicest things of honor on the returned son: sandals, robe, ring, fatted calf. So eager, Jesus suggests, is God to receive back those who have wandered away from him.

The story could have ended here but it takes a twist by telling us about the behavior of the elder son. He is not happy that his father receives back his brother who has gone away. His refusal to go inside the house shows his total unhappiness. His father comes out and entreats him, but the elder son refuses to listen to his father. He has only bitter complaints against his father. Can we read from this that when a son who has been considered lost is found, another son is lost? There the story is open ended. We have to fill in the gaps. With which of the characters in the story do we identify ourselves?

