

2ND SUNDAY OF ADVENT

INTRODUCTION TO THE LITURGY OF THE DAY!

FIRST READING: Isaiah 11:1 - 10

"A shoot shall sprout from the stump of Jesse," prophesied Isaiah. "The spirit of the Lord shall rest upon him" through wisdom, understanding, counsel, strength, knowledge, and awe in the presence of God.

SECOND READING: Romans 15:4-9

•The Scriptures were written for our instruction, that we might draw encouragement from them and that "we might have hope."

GOSPEL READING: Matthew 3:1 - 12

John the Baptist came as a preacher in the Judean desert: "Repent, for the kingdom of heaven is at hand!" Many people flocked to Him for baptism and conversion to prepare for the one who will baptize with the Holy Spirit and fire. Peace and harmony. Last Sunday, Isaiah inspired us with a vision of peace, when swords are beaten into plowshares. Today, Isaiah speaks of a state of harmony, when a lamb can lie down with a wolf. Paul encourages the Romans to think in harmony with one another. John the Baptist calls for repentance, so that all may bear good fruit. As we listen to scripture, let us imagine the harmony we can create when all of us ready ourselves for Jesus' coming.

MASS INTENTIONS Saturday Mass (Sunday Observance):

5:00 PM: Violet Holder (deceased) rb The children of Mary.

Cuthbert Roberts (deceased) rb Marguerite Henderson.

Sunday Masses:

7:30 AM: Birthday blessing for Bernadette Wells rb Her sister, Paula.

10:00 AM: God's continued blessings for the Maynard and Louis families.

5:00 PM: God's blessings for the Haitian community.

Daily Masses:

Mon. Dec. 9, 7:00 AM: Solemnity of the Immaculate Conception Fr. Raymond Karier (deceased) rb The Children of Mary.

Tues. Dec. 10, 7:00 AM: St. John Roberts Kathleen Farro (deceased) rb Estelle Farro.

Lister Warrington (*deceased*) rb The Warrington family.

Wed. Dec. 11, 7:00 AM: St. Damasus 1 Birthday blessings for Evelina and Chris Rene rb The Rene family.

Thurs. Dec. 12, 7:00 AM: Our Lady of Guadalupe - Feast Maria Nyugen (*deceased*) rb Her father, Binh Nguyen.

Fri. Dec. 13, 7:00 AM: St. Lucy Unborn son (*deceased*) rb His father, Binh Nguyen.

ANNOUNCEMENTS

SECOND COLLECTION: This week's second collection goes towards the **Retirement Fund for Religious.** Next week's second collection goes towards Christmas Flowers. As always we thank you for your generosity.

ETERNAL CANDLE: This week the Eternal Candle is burning for *birthday* blessings for Immanuel Christian, requested by his family. You can request the Eternal Candle for your loved ones' birthdays or any special occasions.

ADVENT SEASON: Please note that during the Advent Season there will be NO FLOWERS in the church and NO GLORIA AND NO COMMUNION HYMN Please be guided accordingly. Thank you.

BREAKFAST SALE: The Dominica Association of St. Thomas will host a breakfast sale on Saturday, December 14, 2019, in Holy Family parking lot, from 7:00 a.m. to 12 noon. All breakfast proceeds go toward Holy Family Church. Thank you for your usual support.

CHURCH CLEANING: Saturday, December 14, 2019 has been set aside for the cleaning of our church for the Christmas season from 7:00 a.m. to 11:00 a.m. Please come out in full number and let us give our church a good cleaning to welcome the baby Jesus. "Many hands make light work." Thank you in advance.

CHRISTMAS FLOWERS: The church is once again kindly asking for donations for poinsettias for decoration during the Holiday Season. Thank you.

CHRISTMAS CONCERT: The Diocesan Youth Ministry and CCD Programs present to you, an annual Christmas gathering on Sunday December 15, 2019, at Upper Columban Hall from 3:00 p.m. The program is entitled "THE CHRISTMAS TREE." Donation: Adults - \$10.00 and children 12 years and under \$5.00. Tickets are available from the church office.

CONFESSIONS: Holy Family church will have confessions on **Wednesday**, December 18, 2019, from 4:00 p.m. to 6:00 p.m. Please be guided accordingly.

CHURCH DECORATION: We will be decorating the church for Christmas on Friday, December 20, 2019 from 4:00 p.m. to 6:00 p.m. "Many hands make light work." Thank you in advance.

HOLY FAMILY FEAST DAY: The Feast of the Holy Family is **SUNDAY**. DECEMBER 29, 2019. PARISHIONERS ARE ENCOURAGED TO WEAR THEIR HOLY FAMILY T-SHIRT/POLO SHIRT (if you have one) TO MASS THAT WEEKEND TO CELEBRATE THE FEAST OF THE HOLY FAMILY.

CASH RAFFLE: Sts. Peter & Paul School is happy to announce the start of our Annual Cash Raffle. First prize is \$10,000, second is \$2,500 and third prize is \$1,000.00. Who couldn't use a little extra cash? Raffle drawing will take place at the Annual International Night Dinner on *February 15, 2020*. Tickets are \$10 each. Anyone who purchases a FULL BOOK FOR \$100 receives 1 ticket free. Tickets are available from students, at church offices and at the school office. Call 340-774-2199 for more information.

PROTECTION OF CHILDREN

The Diocese of St. Thomas in the Virgin Islands is committed to protecting children from all harm. If you have knowledge of any member of the clergy or other church worker who may have abused a minor, please contact the diocesan child protection coordinator, Callista Julien at 340-772-4214.

THE LORD IS KING (Isaiah 11:1-10)

Isaiah maintains an interest in the Davidic dynasty and so he begins this oracle by saying that the future king will come from this dynasty. As for the Spirit of the Lord, it is a divine force given to individuals to enable them to fulfill missions otherwise beyond them, as in the case of Moses, the judges, the prophets, and others. He receives the Spirit of the Lord formerly promised to Israel's judges and kings. Further, peace and harmony will also return among fierce animals and even reptiles; the nursling will play near the cobra without danger. There is a notion that in primeval times human beings and animals did not hurt one another, but were content with vegetarian food as they did not kill animals for food.

CALL TO UNITY (Romans 15:4-9) As Paul draws the Letter to the Romans to a close, he states that the Old Testament, though meant for the people of old, cannot be dismissed as such because they were intended by God to continue to address Jews and Christians of every generation. The oracles of the Old Testament are pertinent to Christians. Having said this, Paul prays for the harmony of the Christian community of Rome, realizing that such unanimity is itself a gift of God. Christ Jesus is again proposed as the model of Christian solidarity. When Christians live not only for themselves, but for others, then that solidarity is achieved. God himself is seen as the source of such harmony, because he supplies the grace of endurance and encouragement. The OT quotation supports Paul's contention that Jewish Christians are to praise God along with Gentile Christians.

PEOPLE ACCEPT JOHN'S BAPTISM (Matthew 3:1-12) John's preaching is oriented to the coming kingdom of God and to preparing the way of the Lord. His clothing suggests that the prophet Elijah is his model.

LITURGY AND WORD

STEWARDSHIP OF TREASURE

Every week the report on stewardship will include our gifts of time, talent, and treasure. In gratitude to God, we give of our first fruits to help fulfill God's mission of love here on earth.

Attendance: Last Weekend: 341

Last Weekend's collections FIRST COLLECTION: \$4,963.05 Renovation Fund: \$1,270.21

Our Bishop's Appeal contribution for 2019 amounted to \$36,488.00, 91% of our goal of \$40,000.00. As always we thank you for your continuous contribution towards our Bishop's Appeal. Once again, thank you.

LITURGY AND WORD CONT'D

His baptism involves the confession of sins and repentance as a means of escaping the "coming wrath". People are looking for deliverance from Roman oppression and for renewal, and so are willing to undergo this ritual of purification. We also see a scathing attack by John on the Pharisees and the Sadducees who come to him for baptism. The Pharisees were a Jewish group active in Palestine from the second century B.C. to the first century A.D. They rival the Pharisees for power and influence, and are generally thought to have dominated the Temple personnel, the wealthy and the political elite. Both these groups of people become antagonists of Jesus and hence we see John's criticism of them.

