



**Diocese of  
Saint Thomas**

# Holy Family Catholic Church

394-213 Hidden Valley, St. Thomas  
U.S. Virgin Islands 00802  
Telephone: (340) 775-1650  
Website: [www.holyfamilystt.com](http://www.holyfamilystt.com)  
Email: [holyfamilyusvi@gmail.com](mailto:holyfamilyusvi@gmail.com)



**Holy Family  
Church**



## Mass Schedule

Monday ..... No Mass  
Tuesday – Friday.....7:00 a.m.  
Saturday (**Vigil**).....5:00 p.m.  
Sunday: 7:30 a.m & 10:00 a.m. English  
5:00 p.m. Creole/French

## Devotions

### Holy Hour

Wednesday following Holy Mass

### Novena Holy Mass to O.L.P.H.

Wednesday..... 7:00 a.m.

### Novena Holy Mass to Sacred Heart

First Friday..... 7:00 a.m.

## CHURCH DIRECTORY

### PARISH ADMINISTRATOR

Rev. Fr. Modeste Digwou

Emergency: (340) 203-0607

### ASSOCIATE PASTOR

Rev. Fr. Isaac Agbenohevi

(340) 203-3798

**Admin. Assistant:** Ms. Carmen A. White

**Accountant:** Ms. Penrose Gardiner

**Religious Ed. Director:** Ms. M. René

**Music Director:** Mr. Francis Callwood

### Sacristans

- Ms. Silia Erilis • Orville “Sparrow” Rouse (weekdays)
- Mr. Julio Comperè • Ms. Francesca Alcendor

### Office Hours:

Mon – Fri: 9:00 a.m. – 4:00 p.m.

Closed Saturdays and Sundays

### Mission Statement

The Church of the Holy Family exists to nurture and advance Christ’s Eucharistic Unconditional Love to all, through love of God and Neighbor.

### Faith and Scripture

We are a Roman Catholic family united in the Grace and peace of Christ, the love of God, and the fellowship of the Holy Spirit, and we are a parish who believe and live the word of God as the truth that shepherds us.

### Family and Service

We believe family relationship is important and vow to do all we can to champion Christian family values.

### Worship and Sacrifice

We build the Kingdom of God’s Love by proclaiming His Words, spreading Catholic Devotions, celebrating the Sacraments, and sharing the Eucharist; we surrender our lives to Christ as a sacrifice of praise, laying down our lives as He did.

### Summary

We promise to preach what we practice and practice what we preach:

“Love God and love your neighbor as yourself.”

**SIXTH SUNDAY IN ORDINARY TIME**  
**FEBRUARY 11, 2024**

# SIXTH SUNDAY IN ORDINARY TIME

## FEBRUARY 11, 2024

### WEEKLY REFLECTION

**First Reading:** Leviticus 13:1-2, 44-46

**Responsorial Psalm:** Psalms 32:1-2, 5, 11

**Second Reading:** 1 Corinthians 10:31—11:1

**Gospel:** Mark 1:40-45

Reflection by Rev. Fr. Isaac Agbenohevi

Theme: “Complete Sanity, Wholeness and Reintegration Through Jesus Christ”

The Gospel of today presents an episode where Jesus purifies (heals) a leper who begged him for healing and restoration. Leprosy, at the time of Jesus, was a very dreaded (feared) disease (sickness) due to the fact that it was extremely contagious, deadly and rendered one ritually or ceremonially unclean and unable to remain in human society, hence, isolated in deserted places. The first reading from the book of Leviticus gives the precise determination and consequence of being leprosy: “The priest shall examine him; if the diseased swelling is reddish-white on his bald head or on his bald forehead, which resembles a leprosy disease in the skin of the body, he is leprosy, he is unclean. The priest shall pronounce him unclean; the disease is on his head. The person who has the leprosy disease shall wear torn clothes and let the hair of his head be disheveled; and he shall cover his upper lip and cry out, “Unclean, unclean.” He shall remain unclean as long as he has the disease; **he is unclean. He shall live alone; his dwelling shall be outside the camp**” (see Leviticus 13:43-46). As a matter of fact, lepers were religiously unclean and socially ostracized – they were denied both religious and social engagements and interactions.

Jesus’ encounter with the leper brings something new to him – he heals him (cleansing and purification), thus, making him religiously worthy to encounter the priest in the Temple to ascertain his healing. Jesus also reintegrates him into human society – thus, offering him the possibility of social and human engagements and interactions (complete social reintegration). Finally, Jesus reintegrates the leper back into society by swapping his place with him. After the healing and cleansing of the leper, he comes back to human society, but Jesus was unable to stay in human society due to the popularity this event had triggered. Hence, he found himself living in deserted areas. However, people kept going to him there. In other words, Jesus transformed the deserted places into habitable places for people to go there in search of him and, perhaps, dwell there. With Jesus, everything about our lives is renewed, enhanced and restored. Let us go to him with our various “leprosy” situations and conditions confident of his healing, cleansing, purification and restoration.

Prayer:

Almighty and eternal God,

We thank you for manifesting your presence in our history and world through your Son Jesus Christ. As he healed the leper and restored him to human society, grant that we may also experience your complete healing and restoration in the various leprosy situations and conditions of our lives so that we would be found worthy to encounter you in your word and sacrament. Through Christ our Lord.

Amen!

### SCRIPTURES OF THE WEEK

**MONDAY:** Jas 1:1-11; Ps 119:67, 68, 71, 72, 75, 76;  
Mk 8:11-13

**TUESDAY:** Jas 1:12-18; Ps 94:12-13a, 14-15, 18-19;  
Mk 8:14-21

**WEDNESDAY:** *Ash Wednesday*  
Jl 2:12-18; Ps 51:3-4, 5-6ab, 12-13, 14 and 17;  
2 Cor 5:20—6:2; Mt 6:1-6, 16-18

**THURSDAY:** Dt 30:15-20; Ps 1:1-2, 3, 4 and 6; Lk 9:22-25

**FRIDAY:** Is 58:1-9a; Ps 51:3-4, 5-6ab, 18-19; Mt 9:14-15

**SATURDAY:** Is 58:9b-14; Ps 86:1-2, 3-4, 5-6; Lk 5:27-32

**NEXT SUNDAY:** *1<sup>st</sup> Sunday of Lent, year B*  
Gn 9:8-15; Ps 25:4-5, 6-7, 8-9; 1 Pt 3:18-22;  
Mk 1:12-15

### MASS INTENTIONS

**SATURDAY, February 10<sup>th</sup>**

5:00 PM – **Amecia Martin** → Birthday blessings rb her mother & daughter

**SUNDAY, February 11<sup>th</sup>**

7:30 AM – **Tevin Peters** → God’s continued guidance & protection rb his mother

– **Konelia Peltier Bruney** → For deliverance rb her mother, Jervitica

10:00 AM – **Quaine Alexander** → Birthday blessings rb the René family

– **Lola Warrington** → Thanksgiving to the Holy Spirit

5:00 PM – **Kesner Cadet & Anthony Estime** → Birthday blessings rb Silia Erilis

**MONDAY, February 12<sup>th</sup>** → NO MASS

**TUESDAY, February 13<sup>th</sup>**

7:00 AM – In honor of the **Holy Face of Jesus** → Carolyn Peternel

**WEDNESDAY, February 14<sup>th</sup>**

7:00 AM – **Jacob & Carolyn Peternel** → God’s continued blessings

**THURSDAY, February 15<sup>th</sup>**

7:00 AM – **Aurthlyn Thomas** → Birthday blessings & God’s continued protection rb her family

**FRIDAY, February 16<sup>th</sup>**

7:00 AM † **Merle Penha Murphy** → Repose of Soul

† **Yvonne Solomon Freeman** → Repose of Soul

**SATURDAY, February 17<sup>th</sup>**

5:00 PM † **Gerson Eusebe** → Repose of Soul rb the Eusebe family

# Announcements



## Seven Days Sanctuary Lamp Devotion

**The Sanctuary Lamp** which burns in the Sanctuary of our church, the reminder of the Lord's Presence in the Most Holy Eucharist, will burn from **February 10<sup>th</sup> to February 16<sup>th</sup>** for God's continued blessings for **Joseph "Joe" Toussaint** during his recovery, requested by Beverly McCledon.

### **Dates to Remember:**

- **February 14, 2024:** Ash Wednesday: 2 Masses – 7:00 AM and 6:00 PM.
- **Saturday, March 16, 2024:** Inter-parish pilgrimage of St. Thomas and St. John to Holy Family.
- **Tuesday, March 19, 2024:** Mass at Holy Family grotto.
- **Wednesday, March 20, 2024 – Friday, March 23, 2024:** Lenten Mission by Fr. Francis Chinwendu of Dominica.

**Father Modeste** will be absent from the parish until **February 27, 2024**. For any pastoral needs, please contact Father Isaac Agbenohevi. Please also pray for me during this period of absence.

### **Bible Course** (with certificates) – "At the Table of God's Word"

- Interested persons should register at the Church Office.
- It begins on the **First Thursday of March, 2024**.
- Time: 6:00 PM – 7:30 PM

**Altar Servers** will be meeting with Fr. Isaac on **Saturday February 10, 2024** at 11:00 AM in the Holy Family Church Sacristy.

**Lourdes in a Day:** The Order of Malta is inviting the parish sick to the 6<sup>th</sup> annual "Lourdes in a Day" event, **Tuesday, February 13<sup>th</sup> at 10:00 AM** at Our Lady of Perpetual Help Church. **Holy Mass will be celebrated by the Most Reverend Bishop Jerome Feudjio**. Holy Water from Lourdes, confession, and lunch will be served. Please call 340-690-3292 to confirm your attendance.

**During Lent:** Stations of the Cross will begin on **Thursday, February 15, 2024** at 6:30 AM and will continue every morning in the church at 6:30 AM, followed by Mass, and on Fridays in the parking lot at 5:30 PM, followed by Mass.

There will be no altar flowers, no Gloria, no Alleluia, and (except March 10) no musical accompaniments.

**Lenten Efforts and Sacrifices:** A collection will be taken up every Mass during Lent.

**Easter Luncheon:** St. Joseph Workers and Holy Family Catholic Church are sponsoring an Easter Sunday Luncheon honoring **Ms. Alma Wells, Ms. Lola Warrington, and Ms. Yvonne Francis** on **Sunday, March 31, 2024** at Holy Family Columban Hall at 1:00 pm. Donation is \$50.00; children 12 years and under: \$25.00 at the door.

**Special Collection (Security):** A special collection will be taken up for fencing the property **next weekend** at all Masses. Thank you for your generosity in helping to secure the property.

**Church announcements must be submitted to the Church Office via email by Tuesday.**

# Parish Information

## **Sacrament of Infant Baptism**

Fourth Sunday of each month. Please register your children at the Church Office. Present a copy of the child's birth certificate. A minimum of 2 classes is required.

## **Confraternity of Christian Doctrine (CCD) Classes**

Classes are held every Saturday during the school year and begin with attendance and instruction in the lower level of Columban Hall at 9:00 a.m.

## **Rite of Christian Initiation of Adults (RCIA) Classes**

RCIA is the journey of faith by which interested persons become members of the Roman Catholic Church. The program instructs adults to enter into full communion with the Catholic Church through Baptism and/or Confirmation and Holy Communion. To register, please call the church office at (340) 775-1650.

## **Sacrament of Penance**

Confession is the sacrament that allows us to admit our faults and develop humility, but the most profound part is we get to experience Christ's gift of mercy. Confessions will be on Wednesdays after the exposition of the Blessed Sacrament, and on weekends 20 minutes before each Mass.

## **Sacrament of the Anointing of the Sick**

Please call the church office at (340) 775-1650 whenever a family member or friend is seriously ill or hospitalized.

## **Funerals**

All funeral services begin at 10:00 a.m. No funerals are held on weekends. Arrangements must be made with the Church before funeral arrangements with the funeral home. Viewing in church is now available. However, we encourage viewing at funeral home.

## **Sacrament of Marriage**

Please make arrangements with the Pastor 6 months before your wedding by calling the church office.

## **Parish Registration**

Parishioners who are 18 years and older are invited to register at the Church Office as well as become active and contributing members. We would like to maintain an up-to-date listing of all Holy Family parishioners. Registration also helps in providing quick services for the request and proof of miscellaneous church letters for individuals, Baptism, Confirmation, etc.



# Catechesis

## The Sacrament of the Holy Eucharist (continuation)

### II. What is This Sacrament Called?

The inexhaustible richness of this sacrament is expressed in the different names we give it. Each name evokes certain aspects of it. It is called: Eucharist, because it is an action of thanksgiving to God. the Greek words *eucharistein* and *eulogein* recall the Jewish blessings that proclaim - especially during a meal - God's works: creation, redemption, and sanctification. The Lord's Supper, because of its connection with the supper which the Lord took with his disciples on the eve of his Passion and because it anticipates the wedding feast of the Lamb in the heavenly Jerusalem. The Breaking of Bread, because Jesus used this rite, part of a Jewish meal when as master of the table he blessed and distributed the bread, above all at the Last Supper. It is by this action that his disciples will recognize him after his Resurrection, and it is this expression that the first Christians will use to designate their Eucharistic assemblies; by doing so they signified that all who eat the one broken bread, Christ, enter into communion with him and form but one body in him. The Eucharistic assembly (synaxis), because the Eucharist is celebrated amid the assembly of the faithful, the visible expression of the Church.

### III. The memorial of the Lord's Passion and Resurrection.

The Holy Sacrifice, because it makes present the one sacrifice of Christ the Savior and includes the Church's offering. the terms holy sacrifice of the Mass, "sacrifice of praise," spiritual sacrifice, pure and holy sacrifice are also used, since it completes and surpasses all the sacrifices of the Old Covenant. The Holy and Divine Liturgy, because the Church's whole liturgy finds its center and most intense expression in the celebration of this sacrament; in the same sense we also call its celebration the Sacred Mysteries. We speak of the Most Blessed Sacrament because it is the Sacrament of sacraments. The Eucharistic species reserved in the tabernacle are designated by this same name. Holy Communion, because by this sacrament we unite ourselves to Christ, who makes us sharers in his Body and Blood to form a single body. We also call it: the holy things (ta hagia; sancta) - the first meaning of the phrase "communion of saints" in the Apostles' Creed - the bread of angels, bread from heaven, medicine of immortality, viaticum. Holy Mass (*Missa*), because the liturgy in which the mystery of salvation is accomplished concludes with the sending forth (*missio*) of the faithful, so that they may fulfill God's will in their daily lives.

**Source: THE CATECHISM OF THE CATHOLIC CHURCH (CCC – 1328-1332)**

# Parish Activities Work



Arrival of the parking lot palms



Father Modeste and Kevin receiving blessing before traveling



Planting of the palm trees in the parking lot

## Parish Life

As part of activities building up to the grand celebration climaxing the 250<sup>th</sup> anniversary of the presence of the Catholic Faith on our islands, our priests and some parishioners were part of a diocesan group which did a boat ride on Sunday afternoon (02/04/2024). It was an occasion for a diocesan rendezvous where people from all walks of life had to the opportunity to interact and have fun. Below are some pictures:





# Diocèse de Saint Thomas HOLY FAMILY CATHOLIC CHURCH

392-213 Hidden valley, St. Thomas

U.S. Virgin Islands 00802

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## LA VOIX DU DIMANCHE DE LA COMMUNAUTE HAITIENNE

Sixième Dimanche du Temps Ordinaire, Année B.

No. 014 DU DIMANCHE 11 FÉVRIER 2024



### REFERENCES BIBLIQUES

**Premye Lekti:** Levitik 13:1-2, 44-46

**Sòm repons:** Sòm 32:1-2, 5, 11

**Dezyèm Lekti:** 1 Korentyen 10:31—11:1

**Levanjil:** Mak 1:40-45

### LEKTI EKRI NAN SEMÈN LA

**LENDI:** Jak 1:1-11; Sòm 119:67, 68, 71, 72, 75, 76;  
Mak 8:11-13

**MADI:** Jak 1:12-18; Sòm 94:12-13a, 14-15, 18-19;  
Mak 8:14-21

**MÈKREDI:** *Mèkredi sann*  
Jl 2:12-18; Sòm 51:3-4, 5-6ab, 12-13, 14 ak 17;  
2 Kor 5:20—6:2; Mt 6:1-6, 16-18

**JEDI:** Dt 30:15-20; Sòm 1:1-2, 3, 4 ak 6; Lik 9:22-25

**VANDREDI:** Is 58:1-9a; Sòm 51:3-4, 5-6ab, 18-19; Mt 9:14-15

**SAMDI:** Is 58:9b-14; Sòm 86:1-2, 3-4, 5-6; Lik 5:27-32

**PROCHÈN DIMANCH:** *Premye dimanch karèm, ane B*  
Gn 9:8-15; Sòm 25:4-5, 6-7, 8-9; 1 Pt 3:18-22;  
Mak 1:12-15

### Meditasyon Par Pere Isaac Agbenohevi

Tèm: "Sanite konplè, konplè ak reyentegrasyon atravè Jezikri"

Levanjil jodi a prezante yon epizòd kote Jezi pirifye (geri) yon lèp ki te sipliye l pou l geri ak restorasyon. Lèp, nan epòk Jezi a, se te yon maladi (maladi) ki te pè anpil akòz lefèt ke li te trè kontajye, ki ka touye moun e ki te rann yon moun nan seremoni oswa seremoni, li pa pwòp e li pa t kapab rete nan sosyete imen an, kidonk, li te izole nan dezè. kote. Premye lekti nan liv Levitik la bay detèminasyon egzak la ak konsekans yon lèp: "Prèt la va egzamine l; Si anfle ki malad la se yon koulè wouj-blanc sou tèt chòv li oswa sou fwon li, ki sanble ak yon maladi lèp sou po kò a, li gen lalèp, li pa pwòp. Prèt la va fè konnen li pa nan kondisyon pou fè sèvis Bondye. maladi a sou tèt li. Moun ki gen maladi lalèp la va mete rad chire, li pral kite cheve nan tèt li detounen. L'a kouvri bouch anwo l', l'a rele: "Enpi, sal." Li p'ap nan kondisyon pou fè sèvis Bondye toutotan li gen maladi a; li pa pwòp. L'ap viv pou kont li; kote l ap viv andeyò kan an" (gade Levitik 13:43-46). Kòm yon kesyon de reyalite, lèp yo te relijyeman sal ak sosyalman ostrasize - yo te refize tou de angajman relijye ak sosyal ak entèraksyon.

Rankont Jezi ak lèp la pote yon bagay nouvo pou li - li geri li (netwayaj ak pirifikasyon), konsa, li fè l 'relijyon diy pou rankontre prèt la nan tanp lan pou rann kont li gerizon. Jezi tou reentegre l 'nan sosyete imen - konsa, ofri l 'posibilite pou angajman sosyal ak imen ak entèraksyon (reentegrasyon sosyal konplè). Finalman, Jezi reentegre lèp la tounen nan sosyete a lè l chanje plas li avè l. Apre gerizon ak netwayaj lèp la, li tounen nan sosyete imen an, men Jezi pa t 'kapab rete nan sosyete imen an akòz popilarite evènman sa a te deklanche. Se poutèt sa, li te jwenn tèt li k ap viv nan zòn dezè. Sepandan, moun yo te kontinye al jwenn li la. Nan lòt mo, Jezi te transfòme kote ki dezè yo an kote ki abite pou moun yo ale la pou chèche l 'e, petèt, rete la. Avèk Jezi, tout bagay sou lavi nou renouvle, amelyore ak retabli. Se pou nou ale jwenn li ak divès sitiyasyon "lèp" nou yo ak kondisyon konfyans nan gerizon li, netwayaj, pirifikasyon ak restorasyon li.

Lapriyè:

Bondye ki gen tout pouvwa e ki p'ap janm fini an,  
Nou remèsye w paske w te manifeste prezans ou nan listwa nou ak nan monn nan atravè Pitit Gason ou Jezikri. Pandan li te geri moun ki gen lalèp la epi li te retabli l nan sosyete imen an, fè nou ka tou fè eksperyans gerizon konplè w ak restorasyon w nan divès sitiyasyon ak kondisyon lavi nou ki gen lalèp yo pou nou ta jwenn nou diy pou rankontre w nan pawòl ou ak Sentsèn ou. Grasa Kris, Seyè nou an.  
Amèn!



## ANONS PAWAS YO

### Dat pou sonje:

- **14 fevriye 2024:** Mèkredi sann: 2 mès – 7:00 am ak 6:00 pm.
- **Samdi 16 mas 2024:** Pelerinaj ant pawas Sen Toma ak Sen Jan bay Sen Fanmi.
- **Madi 19 mas 2024:** Mès nan grot Sentespri Fanmi.
- **Mèkredi 20 mas 2024 – Vandredi 23 mas 2024:** Misyon karèm pa Fr. Francis Chinwendu nan Dominik.

**Pè Modeste** ap absan nan pawas la jiska 27 fevriye 2024. Pou nenpòt bezwen pastoral, tanpri kontakte Pè Isaac Abegnehovi. Tanpri priye tou pou mwen pandan peryòd absans sa a.

### Kou Labib (avèk sètifika) - "Atè tab la nan Pawòl Bondye a"

- Moun ki enterese ta dwe enskri nan Biwo Legliz la.
- Li kòmanse **premye jedi mas 2024** la.
- Lè: 6:00 pm - 7:30 pm

**Serveurs Lotèl yo** pral rankontre ak Fr. Isaac samdi 10 fevriye 2024 a 11:00 am nan Sakristi Legliz Sentespri a.

**Lourdes in a Day:** Lòd Malta ap envite pawas malad yo nan 6yèm evènman anyèl "Lourdes in a Day", **Madi 13 fevriye** a 10:00 am nan Legliz Our Lady of Perpetual Help. **Se trè Reveran Evèk Jerome Feudjio ki pral selebre lamès Sen an.** Dlo Sentespri soti nan Lourdes, konfesyon, ak manje midi yo pral sèvi. Tanpri rele 340-690-3292 pou konfime prezans ou.

**Karèm:** Estasyon Lakwa yo ap kòmanse jedi 15 fevriye 2024 a 6:30 am epi yo pral kontinye chak maten nan legliz la a 6:30 am, apre sa mès, ak vandredi nan pakin nan 5:30 pm. , ki te swiv pa mès. P'ap gen flè lotèl, pa gen Gloria, pa gen Alelouya, ak (eksepte 10 mas) pa gen okenn akonpayman mizik.

**Efò ak sakrifis karèm:** Y ap fè yon koleksyon chak mès pandan karèm.

**Manje Pak:** Travayè St. Joseph ak Legliz Katolik Holy Family ap patwone yon Manje Dimanch Pak onore **Madam Alma Wells, Madam Lola Warrington,** ak **Madam Yvonne Francis dimanch 31 mas 2024** nan Holy Family Columban Hall a 1:00. pm. Donasyon se \$50.00; timoun 12 ane ak mwens: \$25.00 nan pòt la.

**Koleksyon Espesyal (Sekirite):** Yo pral pran yon koleksyon espesyal pou kloti pwopriyete a nan wikenn pwochen nan tout mès. Mèsi pou jenewozite ou nan ede sekirize pwopriyete a.

## MAS MANDE

Entansyon mès la se pou benediksyon anivèsè nesans pou Kesner Cadet ak Anthony Estime, ke Silia Erilis te mande.

## POU JENÈS LA

Pwogram CCD chak samdi a 9:00 a.m.

Nou envite jèn yo rantre nan kèk nan gwoup yo tankou gwoup koral la oswa vin tounen sèvè alter.



## KOLEKSYON SEMÈN NAN

### GESTION TREZOR

ÒF NAN WEKNEN, 3-4 FEVRIYE

Ofri: \$5,197.52

5:00 pm: \$962.00

7:30 am: \$1.686.00

10:00 am: \$2,388.52

5:00 pm: \$161.00

Dezyèm Koleksyon: \$1,292.00

ÒF LA SEMÈN: \$.00

7/2: \$53.00

9/2: \$.00

Yo ka fè bay sou entènèt sou sitwèb nou an nan: [www.holyfamilystt.com](http://www.holyfamilystt.com)

Mèsi pou jenewozite ou!

## NOUVÈL KOMINOTE A

- Reyinyon koral: chak Mèkredi a 6:30 p.m.
- Netwayaj Legliz la pa kominote ayisyan an: chak 1ye vandredi nan mwa a a 6:30 p.m.

*Bòn ane 2024!*

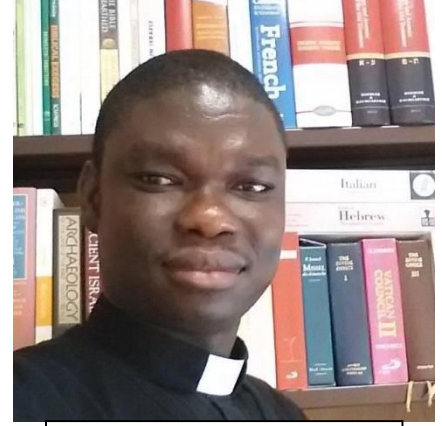
# Parish Life



Parish Administrator  
Father Modeste



Church Administrative Assistant  
Ms C. A. White



Associate Pastor  
Father Isaac Agbenohevi

## Pastoral Executive Committee

Fr. Modeste Digwou  
Monique Ferrell  
Vincia St. Jean  
Mia Pascal  
Louise Fontaine  
Jean Dragin  
Oliver "Bobby" Williams  
Glendia Caines  
Silia Erilis  
Myrtha Bourdeau  
Betty Bast  
Sinclair St. Luce  
Bert Toussaint  
Pierre Joseph  
Francis Callwood  
Gerard "Balbo" Castor Sr.  
Michelle Stout  
Orville "Sparrow" Rouse  
Andrea Shillingford  
Carmen White

## Economic Parish Council

Fr. Modeste Digwou  
Louise Fontaine  
Mona Bedminster  
Jean Dragin  
Jennifer Johnson  
Claudia Winston  
Oliver "Bobby" Williams  
Angele Lundy

## Pastoral Animation Team

Fr. Modeste Digwou  
Monique Ferrell  
Vincia St. Jean  
Jean Dragin  
Oliver "Bobby" Williams  
Glendia Caines  
Silia Erilis  
Francis Callwood  
Mona Bedminster  
Carmen White

## Decoration Committee

Viola Williams  
Hilda Celestine  
Silia Erilis  
Angele Lundy  
Oliver "Bobby" Williams  
McFarlane Babulal  
Glendia Caines

## **250th Jubilee of the Diocese of Saint Thomas** **Theme: Pilgrims of Hope in the Year of Prayer**

As part of the celebration of the great jubilee of 250 years of our Diocese, a spiritual pilgrimage is organized at Holy Family Church on **Saturday, March 16, 2024** from 9:00 AM to 1:00 PM for the parishes of Holy Family, St. Anne OLP, and OLMC in St. John. This under the high patronage of His Excellency Jerome Feudjio, Bishop of the Diocese of Saint Thomas.

### ***An inter-parish pilgrimage***

Date: Saturday, March 16, 2024

Location: Holy Family Parish

Involved: Holy Family Parishes - Sainte Anne - Our Lady Of Perpetual Help - Our Lady Of Mont Carmel

Time: 9:00 AM - 2:00 PM

Activities: Rosary, Confession, Penitential Service, Way of the Cross – Mass

In Charge: Father Modeste, Parish Administrator, and the Liturgy Committee

## Pray For the Sick & Shut-ins

**OFF ISLAND:** Signorah Baron, Helen Bruney, Eugenie England, Juliana George, Rose George, Olivia Gumbs, Thomas Johnson, Mary Lewis, Veronica Sealey, Joseph Toussaint, Iona Vanterpool

**AT HOME:** Blaizia Alcendor, Carol Baron, François Baron, Philomen Baron, James Bellot, Rose Celestine, Baby Elizabeth Dolphin, Maggie Dolphin, John George, Meraldo C. Gonzales, Vernelle Gumbs, Vanessa Harrigan, St. Helaire Antoine, Gerard Henry, Mercedes Hodge, Owen Johnrose, Pauline Jolly, Bernice Knight, Rita Ledee, Cleopha Rawlings, Evelyn Simon, Keith Steele, Paquita Steele, Anthony Stridiron Sr.

**EBENEZER HOME:** Cleota Hill.

*(Please call the Church Office to add or remove names to/from this list)*

### Launch of Bishop's Appeal 2024 from His Excellency Bishop Jerome Feudjio

As we enter the holy season of Lent on February 14th, let us reflect on its significance in our spiritual journey. This year's theme, **"One Bread One Body,"** resonates with the unity and interconnectedness of our Church community. Lent beckons us to repentance, urging us to demonstrate love for God through acts of charity. Let's embrace the opportunity to share our blessings, reflecting the selfless nature of the Eucharistic bread that nourishes and brings life to the world. Support the annual Bishop's Appeal. Thank you for your generosity.

*"For the bread of God is that which comes down from heaven and gives life to the world." (John 6:33)*

## SECOND COLLECTION FOR THE MONTH OF JANUARY

Restoration Fund ..... February 3-4  
Bishop's Appeal ..... February 10-11  
Operation Rice Bowl ..... February 14  
Black and Indian Mission ..... February 17-18  
Security Fence ..... February 17-18  
Capital Improvements ..... February 24-25

### STEWARDSHIP OF TREASURE

WEEKEND OFFERINGS, FEBRUARY 3-4

Offering: \$5,197.52

5:00 PM: \$962.00      7:30 AM: \$1,686.00

10:00 AM: \$2,388.52      5:00 PM: \$161.00

Second Collection: \$1,292.00

WEEKDAY OFFERINGS: \$.00

2/7: \$53.00      2/9: \$.00

Online giving can be made through our website  
at: [www.holyfamilystt.com](http://www.holyfamilystt.com)

Thank you for your generosity!

### Church Attendance:

370 persons attended Holy Mass last weekend.

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## PRAYER OF THANKSGIVING

### Anima Christi

Soul of Christ, sanctify me. Body of Christ, save me.  
Blood of Christ, inebriate me. Water from the side of Christ, wash me.  
Passion of Christ, strengthen me. O good Jesus, hear me.  
Within Thy sacred wounds hide me. Suffer me not to be separated from Thee.  
From the wicked enemy defend me. In the hour of my death call me and bid me come to Thee that with Thy Saints I may praise Thee forever and ever.  
**Amen.**

### Prayer of St. Francis

Lord, make me an instrument of Thy peace,  
Where there is hatred, let me sow love, Where there is injury, pardon,  
Where there is doubt, faith, Where there is despair, hope,  
Where there is darkness, light, Where there is sadness, joy.  
O divine Master, grant that I may not so much seek to be consoled as to console,  
to be understood as to understand, to be loved as to love.  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
It is in dying that we are born to eternal life. **Amen.**

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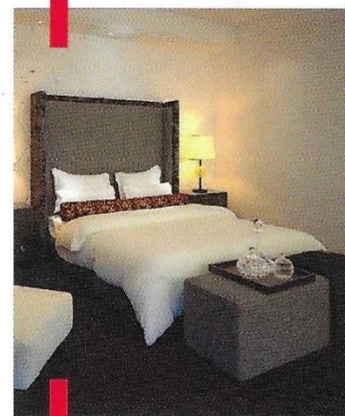
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