



Diocese of  
Saint Thomas

# Holy Family Catholic Church

394-213 Anna's Retreat, St. Thomas  
U.S. Virgin Islands 00802  
Telephone: (340) 775-1650  
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Holy Family  
Church



## Mass Schedule

Monday ..... No Mass  
Tuesday – Friday ..... 7:00 a.m.  
Saturday ..... 5:00 p.m.  
Sunday: 7:30 a.m & 10:00 a.m. English  
5:00 p.m. Creole/French

## Devotions

### Holy Hour

Wednesday following Holy Mass

### Novena Holy Mass to O.L.P.H.

Wednesday..... 7:00 a.m.

### Novena Holy Mass to Sacred Heart

First Friday..... 7:00 a.m.

## CHURCH DIRECTORY

### PARISH ADMINISTRATOR

Rev. Fr. Modeste Digwou

Emergency: (340) 203-0607

### ASSOCIATE PASTOR

Rev. Fr. Isaac Agbenohevi

Emergency: (340) 203-3798

**Admin. Assistant:** Ms. Maria DN Blencowe

**Accountant:** Ms. Penrose Gardiner

**Religious Ed. Director:** Ms. M. René

**Music Director:** Mr. Francis Callwood

### Sacristans

• Ms. Silia Erilis • Orville "Sparrow" Rouse (weekdays)

• Mr. Julio Comperè • Ms. Francesca Alcendor

### Office Hours:

Mon – Fri: 9:00 a.m. – 4:00 p.m.

Closed Saturdays and Sundays

### Mission Statement

The Church of the Holy Family exists to nurture and advance Christ's Eucharistic Unconditional Love to all, through love of God and Neighbor.

### Faith and Scripture

We are a Roman Catholic family united in the Grace and peace of Christ, the love of God, and the fellowship of the Holy Spirit, and we are a parish who believe and live the word of God as the truth that shepherds us.

### Family and Service

We believe family relationship is important and vow to do all we can to champion Christian family values.

### Worship and Sacrifice

We build the Kingdom of God's Love by proclaiming His Words, spreading Catholic Devotions, celebrating the Sacraments, and sharing the Eucharist; we surrender our lives to Christ as a sacrifice of praise, laying down our lives as He did.

### Summary

We promise to preach what we practice and practice what we preach:

"Love God and love your neighbor as yourself."

**EIGHTEENTH SUNDAY IN ORDINARY TIME**  
**AUGUST 4, 2024**

# EIGHTEENTH SUNDAY IN ORDINARY TIME

## AUGUST 4, 2024

### WEEKLY REFLECTION

**First Reading:** Exodus 16:2-4, 12-15

**R sponsorial Psalm:** Psalm 78:3-4, 23-24, 25, 54

**Second Reading:** Ephesians 4:17, 20-24

**Gospel:** John 6:24-35

**Reflection by Rev. Fr. Isaac Agbenohevi**

Theme: "In Jesus, our hunger is satisfied, and our thirst is quenched"

The Gospel of today (from the Fourth Gospel) forms part of Jesus' long discourse on the eucharistic reality in John chapter six – this discourse is triggered by the miracle of the feeding of the 5000 men (the gospel of last Sunday). As a result of this miracle, the crowds went after Jesus and found him at the other side of the sea of Galilee, in Capernaum. Jesus seizes this occasion to instruct them on the need to desire and seek that food that does not give only physical nourishment but also true spiritual renewal and true satisfaction. Jesus, in this context, presents himself as the true bread from heaven (the bread of life) which the Father sent into the world for its salvation and renewal. In referencing the experience of their forebears when they were fed with manna in the desert (see Exodus 16), he insists that it is not Moses that gave them bread to eat but his Father, thus, God, who provided and sustained them in their terrific sojourn in the desert. In the same way, God feeds them (his audience) with the true bread from heaven (Jesus himself) who is in the world to rescue it from the languishing slavery of sin and death and bring fulfilment and satisfaction to all – "Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you." Then, in an emphatic, reassuring and consoling manner, Jesus makes this revelation: "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst" (see John 6:35). Indeed, in Jesus we find true satisfaction and fulfilment. Let us pray for the grace to have a deep experience of Jesus confident that he will satisfy our hunger and quench our thirst.

**Prayer:**

Lord Jesus Christ,  
In you we find fulfilment, satisfaction and rest for our souls. Help us to come to you always and have the unceasing conviction that it is in you that we will find true meaning and true realization in life.

You are Lord and God forever and ever.

**Amen.**

### SCRIPTURES OF THE WEEK

**MONDAY:** Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102;  
Mt 14:13-21

**TUESDAY:** *Feast of the Transfiguration of the Lord*  
Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;  
2 Pt 1:16-19; Mk 9:2-10

**WEDNESDAY:** Jer 31:1-7; Jer 31:10, 11-12AB, 13;  
Mt 15:21-28

**THURSDAY:** *Saint Dominic, priest*  
Jer 31:31-34; Ps 51:12-13, 14-15, 18-19;  
Mt 16:13-23

**FRIDAY:** Na 2:1, 3; 3:1-3, 6-7;  
Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28

**SATURDAY:** *Feast of Saint Lawrence, Deacon and Martyr*  
2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9;  
Jn 12:24-26

**NEXT SUNDAY:** *19<sup>th</sup> Sunday in Ordinary Time*  
1 Kgs 19:4-8; Ps 34:2-3, 4-5, 6-7, 8-9;  
Eph 4:30—5:2; Jn 6:41-51

### MASS INTENTIONS

**SATURDAY August 3<sup>rd</sup>**

5:00 PM – **Alvin McBean** → Repose of Soul rb his wife,  
Olga McBean

**SUNDAY, August 4<sup>th</sup>**

7:30 AM – **Judith Pierre** → Birthday blessings  
– **Cynthia, Bjorn, & Zoey (mother & child)** →  
God's guidance & protection

10:00 AM – **For the Children of St. Jude Children's  
Research Hospital** → rb the Louis family

5:00 PM – **The staff and members of Catholic  
Charities** → God's continued blessings

**TUESDAY, August 6<sup>th</sup>**

7:00 AM † **Juliana George** → Repose of Soul

**WEDNESDAY, August 7<sup>th</sup>**

7:00 AM † **All Holy Souls in Purgatory** → Repose of  
Soul

**THURSDAY, August 8<sup>th</sup>**

7:00 AM † **Persons who died as a result of Hurricane  
Beryl** → Repose of Souls

**FRIDAY, August 9<sup>th</sup>**

7:00 AM – **Fr. Modeste & Fr. Isaac** → God's continued  
blessings & guidance

# Announcements

## Eternal Candle

**The Eternal Candle** which burns in the Sanctuary of our church, the reminder of the Lord's Presence in the Most Holy Eucharist, will burn throughout this coming week for the Repose of Soul of **Fr. Modeste's mother, Nana Rebecca.**



**Altar Flowers:** Today's Altar flowers are sponsored by **Mr. and Mrs. Mary Antoine** on their 50<sup>th</sup> Anniversary. Thank you for beautifying the church and may God continue to bless you.

**Bishop's Appeal:** We thank each of you who have contributed and brought our donations to \$15,277, or 61% of our goal; we have \$9,723 more to go in order to accomplish our goal of \$25,000.00.

## **The Second Bible Course (with certificates):**

### **"At the Table of God's Word" – The Book of Revelation**

- Interested persons should register at the Parish Office.
- It begins on **Thursday August 22, 2024.**
- **Time: 6:00 PM – 8:00 pm**

**Cassi Hill Pilgrimage:** Holy Family Parish invites its Parishioners, all Parishes, and the entire community to participate in the 77<sup>th</sup> Annual Pilgrimage of Our Lady of Cassi Hill. The pilgrimage will take place on **Sunday, August 18, 2024**, starting at 2:00 PM from the Four Winds Plaza to the Shrine. There will be a novena leading to the pilgrimage:

- **Friday, August 9<sup>th</sup>** at 6:00 PM;
- **Saturday, August 10<sup>th</sup>** and **Sunday, August 11<sup>th</sup>** prior to the 5:00 PM Mass;
- **Monday, August 12<sup>th</sup>** through **Friday, 16<sup>th</sup>** at 6:00 PM;
- **Saturday, August 17<sup>th</sup>** prior to the 5:00 PM Mass.

## **Upcoming meetings:**

- **Tuesday, August 6** at 6:00 PM: Men's Group meeting
- **Wednesday, August 7** at 6:00 PM: Pastoral Animation Team
- **Thursday, August 8** at 6:00 PM: Finance Council

**Sacrament of Infant Baptism:** The next infant Baptism will take place on **August 25, 2024.** Baptismal classes will be announced at a later time; **please register your child now!**

**St. Peter & Paul School:** Looking for a school for your child, please register your child or children at our own Catholic school for the next semester. Please contact the school.

**Food Drive:** Catholic Charities of the Virgin Islands is seeking food donations to support those in need within our St. Thomas/St. John community. You can drop off your donations at any of the church offices during office hours or bring them with you to Sunday Service. For more information, please call (340) 777-8518.

**Security Fence:** We thank you for your contribution for the security fence. The collection of July has given the amount of **\$2,402.92.**

**Church cleaning:** We need volunteers to reinforce the church cleaning teams. Please join one of these teams.

- 1<sup>st</sup> week : Haitian group (Friday evening)
- 2<sup>nd</sup> week: Haitian group (Friday evening)
- 3<sup>rd</sup> week: Dominican group (Friday evening)
- 4<sup>th</sup> week: Viola group (Saturday morning)
- 5<sup>th</sup> week: Viola group (Saturday morning)

# Parish Information

**Sacrament of Infant Baptism:** Infant Baptisms will take place on the **Fourth Sunday** of every month, parents and godparents must attend two pre-baptismal classes prior to the Baptism. Please register your child.

**Rite of Christian Initiation of Adults (RCIA) Classes:** RCIA is the journey of faith by which interested persons become members of the Roman Catholic Church. The program instructs adults to enter into full communion with the Catholic Church through Baptism and/or Confirmation and Holy Communion. To register, please call the church office at (340) 775-1650.

**Sacrament of Penance:** Confession is the sacrament that allows us to admit our faults and develop humility, but the most profound part is we get to experience Christ's gift of mercy. Confessions will be on Wednesdays after the exposition of the Blessed Sacrament, and on weekends 20 minutes before each Mass.

**Sacrament of the Anointing of the Sick:** Please call the church office at (340) 775-1650 whenever a family member or friend is seriously ill or hospitalized.

**Healing Mass:** A healing Mass is held the 4<sup>th</sup> Friday of every month at 6:00 pm.

**Visiting the Sick:** The parish priests visits the sick every Friday, please call the office with additional information.

**Funerals:** All funeral services begin at 10:00 a.m. No funerals are held on weekends. Arrangements must be made with the Church before funeral arrangements with the funeral home. Viewing in church is available, however, we encourage viewing at funeral home.

**Sacrament of Marriage:** Please make arrangements with the Pastor 6 months before your wedding by calling the church office.

**Parish Registration:** Parishioners who are 18 years and older are invited to register at the Church Office. We would like to maintain an up-to-date listing of all Holy Family parishioners. Registration also helps in providing quick services for the request and proof of miscellaneous church letters for individuals, Baptism, Confirmation, etc.

**Cleaning of the Church:** The church is cleaned every Friday of the Month at 6:30 p.m. Volunteers are needed and welcomed.

**Magnificat:** The August *Magnificat* is currently available at the gift shop. Please collect your copies.

**Paper:** We are requesting donations of paper, letter size (8½ × 11 inches) and tabloid size (11 × 17 inches) for our bulletin.

**Necrologium:** Holy Family Parish Community extends sincere sympathy to:

- **Kaisa Edwards-Eyen** and family on the passing of her father, **Leayale Reinaldo McFarlane Sr.**, who died on Monday, July 1, 2024. His funeral will take place on **Friday, August 9, 2024** at 10:00 AM at Holy Family Church.
- **Frances Charles** and family on the passing of her mother, **Maria Titre**, who died on Monday, July 12, 2024. Her funeral will take place on **Friday, August 23, 2024** at 11:00 AM at Holy Family Church.

May their souls and the souls of the faithful departed through the mercy of God rest in peace. Amen.

# Catechesis

## Miracles: Signs of God's Presence (By Daniel J. Harrington, SJ)

(follow up to last week's catechesis)

Matthew offers a collection of stories about Jesus' miracles or mighty acts in Chapters 8-9. His theological point is that Jesus the teacher was powerful not only in word (the Sermon on the Mount) but also in deed (the miracles collection). Matthew records three cycles of three miracles each, interrupted by teachings about following Jesus. In using this structure, Matthew is suggesting that the mighty acts of Jesus demand the response of discipleship. Focusing on these texts can help us to open up and better understand the literary, historical and theological dimensions of the miracle stories in the Gospels. The majority of the miracle accounts Matthew presents in these two chapters are healing stories. Jesus heals a man with leprosy, the paralyzed servant of a Roman centurion, Peter's mother-in-law who was suffering from a fever, another paralyzed man, a woman with a flow of blood, two blind men and a man unable to speak. In each case we get some minimal information about the person's medical condition, but never anything like a full diagnosis. This was not the evangelist's real interest. In most instances the sick person or a friend approaches Jesus in a spirit of faith and asks for healing. Jesus responds with words or sometimes with a touch, and the healing is immediate and complete. The narratives often end with expressions of awe on the part of the audience or with some other "proof" that a miraculous healing has taken place. Matthew has taken these miracle stories from Mark or some other source and shaped them to bring out his favorite theme of "praying faith." His special interest in Jesus' healings was not so much in the spectacular displays of Jesus' power but rather in the prayerful encounter between persons in great need and Jesus the powerful healer. These stories had been handed on and reshaped in the early Church for many years before Matthew came to write down his Gospel near the end of the first century A.D. Those who passed them on were less interested in piling up factual details than they were in exploring the significance of these stories for their lives—and our own. The accounts about Jesus restoring dead people to life represent a special category among the healing narratives. In one such story Jesus restores to life the daughter of a synagogue leader who tells Jesus of her death. "[B]ut come and lay your hand on her, and she will live" (Mt 9:18). Similar stories are told by Luke about the son of the widow of Nain and by John about Jesus' friend Lazarus. While we assume that these persons would eventually die a second time, the narratives foreshadow the Resurrection of Jesus and also are signs of the Messiah's presence among us: "the blind receive their sight, the lame walk...the dead are raised" (see Mt 11:5; Lk 7:22; Is 35:5-6). Matthew also records two exorcisms, that is, the healings of persons who were thought to be possessed by demons or by Satan, the prince of demons. One is a much shorter version of Mark's account about the Gerasene demoniac. In Matthew's version, two possessed men behave aggressively toward others. But the demons within them recognize that Jesus is the Son of God and that his appearance marks the end of the time for their domination over the two men. Jesus sends the demons into a herd of pigs, who in turn jump into the Sea of Galilee and drown. Of course, pigs were unclean animals for Jews, and so the story has an element of insider ethnic humor. The second exorcism story is about a man whose inability to speak is explained in terms of demonic possession. He is healed as soon as the demon is expelled. An exorcism account is a form of a healing story. There are other exorcisms in the Gospels: the possessed man in the synagogue at Capernaum, the possessed boy and the daughter of the Syrophenician woman. Moreover, according to Luke, Mary Magdalene ("from whom seven demons had gone out") had been healed of demonic possession, presumably by Jesus. (...to be continued)

(Source: Franciscan media: The St. Anthony Messenger)

# Parish Life

## Weekend Services & Activities

Bible class graduation



Fountain upgrade





# Diocèse de Saint Thomas HOLY FAMILY CATHOLIC CHURCH

392-213 Hidden Valley, St. Thomas

U.S. Virgin Islands 00802

Tel: 340-775-1650

Web: [www.holyfamilystt.com](http://www.holyfamilystt.com)



## LA VOIX DU DIMANCHE DE LA COMMUNAUTE HAITIENNE

Dizwityèm Dimanch nan Tan Òdinè - Ane B

Nimewo 039 Dimanch 4 Out 2024 La



### Meditasyon Par Pere Isaac Agbenohevi

Tèm: "Nan Jezi, grangou nou satisfè, e swaf dlo nou"

Levanjil jodi a (ki soti nan Katrityèm Levanjil la) fòme yon pati nan diskou long Jezi sou reyalyte ekaristik la nan Jan chapit sis - se diskou sa a deklanche pa mirak la nan manje 5000 mesye yo (levanjil la nan Dimanch pase a). Kòm rezilta mirak sa a, foul moun yo ale dèyè Jezi, yo jwenn li lòt bò lanmè Galile a, nan Kapènawòm. Jezi pwofite okazyon sa a pou l enstwi yo sou nesessite pou yo vle ak chèche manje sa a ki pa bay sèlman nouriti fizik, men tou, vrè renouvèlman espirityèl ak vrè satisfaksyon. Jezi, nan kontèks sa a, prezante tèt li kòm vrè pen ki soti nan syèl la (pen ki bay lavi a) ke Papa a te voye nan mond lan pou delivre ak renouvèlman li. Lè l fè referans ak eksperyans zansèt yo te genyen lè yo te manje laman nan dezè a (gade Egzòd 16), li ensiste pou l di se pa Moyiz ki te ba yo pen pou yo manje, men se Papa l ki te ba yo pen pou yo manje. bèl wwayaj nan dezè a. Menm jan an tou, Bondye ba yo manje (odyans li yo) ak vrè pen ki soti nan syèl la (Jezi li menm) ki nan monn nan pou l sove l anba esklavaj peche ak lanmò, epi pou l bay tout moun akonplisman ak satisfaksyon – "Pa travay. pou manje ki peri, men pou manje ki dire pou lavi etènèl la, ki Moun Bondye voye nan lachè a pral ba ou." Lè sa a, nan yon fason enfatik, rasire ak konsole, Jezi fè revelasyon sa a: "Mwen se pen lavi a; Moun ki vin jwenn mwen p'ap janm grangou, e moun ki kwè nan mwen p'ap janm swaf dlo." (Gade Jan 6:35). Vrèmanvre, nan Jezi nou jwenn vrè satisfaksyon ak akonplisman. Se pou nou priye pou favè pou nou fè yon eksperyans pwofon nan Jezi ki gen konfyans ke li pral satisfè grangou nou an ak pasè swaf nou an.

### REFERANS BIBLIK

**Premye Lekti:** Egzòd 16:2-4, 12-15

**Sòm repons:** Sòm 78:3-4, 23-24, 25, 54

**Dezyèm Lekti:** Efezyen 4:17, 20-24

**Levanjil:** Jan 6:24-35

### LEKTI EKRI NAN SEMÈN LA

**LENDI:** Jr 28:1-17; Sòm 119:29, 43, 79, 80, 95, 102;  
Mt 14:13-21

**MADI:** Fèt transfigirasyon Granmèt la  
Dn 7:9-10, 13-14; Sòm 97:1-2, 5-6, 9; 2 Pt 1:16-19;  
Mak 9:2-10

**MÈKREDI:** Jer 31:1-7; Jr 31:10, 11-12AB, 13; Mt 15:21-28

**JEDI:** Sen Dominik, prèt  
Jer 31:31-34; Sòm 51:12-13, 14-15, 18-19;  
Mt 16:13-23

**VANDREDI:** Na 2:1, 3; 3:1-3, 6-7;  
Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28

**SAMDI:** Fèt Sen Lawrence, Dyak ak Martyr  
2 Kor 9:6-10; Sòm 112:1-2, 5-6, 7-8, 9; Jan 12:24-26

**PROCHÈN DIMANCH:** 19yèm Dimanch nan Tan Òdinè  
1 Wa 19:4-8; Sòm 34:2-3, 4-5, 6-7, 8-9;  
Ef 4:30—5:2; Jn 6:41-51

### Lapriyè:

Seyè Jezikri,

Nan ou nou jwenn pwogrè, satisfaksyon ak repo pou nanm nou. Ede nou vin jwenn ou toujou epi gen konviksyon san rete ke se nan ou ke n ap jwenn vre sans ak vrè realizasyon nan lavi.

Ou se Seyè ak Bondye pou tout tan.

**Amèn.**

## ANONS PAWAS YO

### Chandèl p'ap janm fini an

**Bouji Etènèl** ki boule nan Tanp legliz nou an, rapèl Prezans Senyè a nan Ekaristik ki pi Sen an, pral limen pandan tout semèn kap vini an pou Repoz nanm **Fr. Manman Modeste, Nana Rebecca.**

**Flè Lotèl:** Mesye ak Madam Mary Antoine patwone flè lotèl jodi a nan 50yèm anivèsè yo. Mèsi paske w te bèl legliz la e ke Bondye kontinye beni w.

**Apèl Bishop's:** Nou remèsye chak nan nou ki te kontribye epi ki te pote don nou yo a **\$15,277**, oswa **61%** nan objektif nou an; nou gen **\$9,723** plis pou ale nan lòd reyalye objektif nou an **\$25,000.00.**

### Dezyèm kou Bib la (ak sètifika):

"**Ou tab la nan Pawòl Bondye a**" - Liv Revelasyon an

- Moun ki enterese ta dwe enskri nan Biwo Pawas la.
- Li kòmanse **Jedi 22 Out 2024.**
- **Tan: 6:00 pm - 8:00 pm**

**Cassi Hill Pilgrimage:** Holy Family Parish envite pawasyen li yo, tout pawas yo, ak tout kominote a pou yo patisipe nan 77yèm Pelerinaj Anyèl Our Lady of Cassi Hill. Pelerinaj la pral dewoule **dimanch 18 out 2024**, apati 2:00 pm soti nan Four Winds Plaza rive nan Sanktyè a. Pral gen yon novena ki mennen nan pelerinaj la:

- **Vendredi 9 Out** a 6:00 pm;
- **Samdi 10 Out** ak **Dimanch 11 Out** anvan mès 5:00 pm;
- **Lendi 12 Out** jiska **Vendredi 16** a 6:00 pm;
- **Samdi 17 out** anvan mès 5:00 pm.

### Reyinyon k ap vini yo:

- **Madi 6 out** a 6:00 pm: Reyinyon Gwoup Gason yo
- **Mèkredi 7 out** a 6:00 pm : Ekip Animasyon Pastoral
- **Jedi 8 out** a 6:00 pm: Konsèy Finans

**Sentsèn Batèm Tibebe:** Pwochen Batèm Tibebe a ap fèt **25 Out 2024.** Yo pral anonse klas batèm nan yon moman pita; tanpri anrejistre pitit ou a kounye a!

**Lekòl St. Peter & Paul:** W ap chèche yon lekòl pou pitit ou a, tanpri enskri pitit ou oswa pitit ou nan pwòp lekòl Katolik nou an pou pwochen semès la. Tanpri kontakte lekòl la.

**Kondwi Manje:** Katolik Charities of the Virgin Islands ap chèche don manje pou sipòte moun ki nan bezwen nan St. Thomas/St. Kominote John. Ou ka depoze don ou yo nan nenpòt nan biwo legliz yo pandan lè biwo oswa pote yo avèk ou nan sèvis Dimanch. Pou plis enfòmasyon, tanpri rele (340) 777-8518.

**Kloti sekirite:** Nou remèsye ou pou kontribisyon ou pou kloti sekirite a. Koleksyon Jiyè a te bay montan **\$2,402.92.**

**Netwayaj legliz:** Nou bezwen volontè pou ranfòse ekip netwayaj legliz yo. Tanpri rantre nan youn nan ekip sa yo.

- 1ye semèn : gwoup ayisyen (Vendredi aswè)
- 2yèm semèn: gwoup ayisyen (Vendredi aswè)
- 3yèm semèn: Gwoup Dominiken (Vendredi aswè)
- 4yèm semèn: Gwoup Viola (Samdi maten)
- 5yèm semèn: Gwoup Viola (Samdi maten)

**Magnificat:** Magnificat Out la disponib kounye a nan boutik kado a. Tanpri kolekte kopi ou yo.

## MAS ENTANSYON

Entansyon mès la se pou kontinye benediksyon Bondye pou **anplwaye yo ak manm òganizasyon Charitab Katolik yo.**

## POU JENÈS LA

Pwogram CCD chak samdi a 9:00 a.m.

Nou envite jèn yo rantre nan kèk nan gwoup yo tankou gwoup koral la oswa vin tounen sèvè alter.



## KOLEKSYON SEMÈN NAN

### GESTION TREZOR

ÒF NAN WEKNEN, 27 – 28 jiyè 2024

Ofri: \$2,984.00

Sam. 5:00 pm: \$536.00 7:30 am: \$1,349.00

10:00 am: \$894.00 5:00 pm: \$205.00

Dezyèm Koleksyon: \$1,240.00

ÒF LA SEMÈN: \$15.00

31 jiyè: \$15.00

Yo ka fè bay sou entènèt sou sitwèb nou an nan: [www.holyfamilystt.com](http://www.holyfamilystt.com)

Mèsi pou jenerozite ou!

## NOUVÈL KOMINOTE A

- Reyinyon koral: chak Mèkredi a 6:30 p.m.

- Netwayaj Legliz la pa kominote ayisyen an: chak 1ye vandredi nan mwa a a 6:30 p.m.

**Papye:** N ap mande don papye, gwosè lèt (8½ × 11 pou) ak gwosè tabloid (11 × 17 pou) pou bilten nou an.

**Necrologium:** Kominote Pawas Fanmi Sentepri a ekstansyon sensè senpati a:

- **Kaisa Edwards-Eyen** ak fanmi sou lanmò papa I, **Leayale Reinaldo McFarlane Sr.**, ki te mouri lendi 1ye jiyè 2024. Antèman li pral dewoule **vandredi 9 out 2024** a 10:00 am nan Holy Family Church.
- **Frances Charles** ak fanmi sou lanmò manman I, **Maria Titre**, ki te mouri lendi 12 jiyè 2024. Antèman li pral dewoule **vandredi 23 out 2024** a 11:00 am nan Holy Family Church.

Se pou nanm yo ak nanm fidèl yo kite grasa mizèrikòd Bondye a repoze anpè. Amèn.

# Parish Life



Parish Administrator  
Father Modeste  
Digwou

Associate Pastor  
Father Isaac  
Agbenohevi

Church Administrative  
Assistant  
Ms. Maria D. N. Blencowe

## HFC May Financial Summary

### Holy Family Catholic Church May 2024 Financial Summary

<b>Income</b>	
Parish Contribution	\$18,572.36
Donations/Other	
Revenue	\$3,575.01
Second Collections	\$4,748.10
<b>Total</b>	<b>\$26,895.47</b>
<b>Expenses</b>	
Administrative	\$11,938.09
Benefits	\$3,559.47
Taxes	\$328.09
Supplies/Office	\$3,568.30
Maintenance/Auto	\$17,293.62
Insurance	\$3,227.12
Utilities	\$3,003.76
<b>Total</b>	<b>\$42,918.45</b>
<b>Net Income (Loss)</b>	<b>(\$16,022.98)</b>

### Pastoral Executive Committee

Fr. Modeste Digwou  
Monique Ferrell  
Vincia St. Jean  
Mia Pascal  
Louise Fontaine  
Jean Dragin  
Oliver "Bobby" Williams  
Glendia Caines  
Silia Erilis  
Myrtha Bourdeau  
Betty Bast  
Sinclair St. Luce  
Bert Toussaint  
Pierre Joseph  
Francis Callwood  
Gerard "Balbo" Castor Sr.  
Michelle Stout  
Orville "Sparrow" Rouse  
Andrea Shillingford  
Carmen White

### Pastoral Animation Team

Fr. Modeste Digwou  
Monique Ferrell  
Vincia St. Jean  
Jean Dragin  
Oliver "Bobby" Williams  
Glendia Caines  
Silia Erilis  
Francis Callwood  
Mona Bedminster  
Carmen White

### Decoration Committee

Viola Williams  
Hilda Celestine  
Silia Erilis  
Angele Lundy  
Oliver "Bobby" Williams  
McFarlane Babulal  
Glendia Caines

### Economic Parish Council

Fr. Modeste Digwou  
Louise Fontaine  
Mona Bedminster  
Jean Dragin  
Jennifer Johnson  
Claudia Winston  
Oliver "Bobby" Williams  
Angele Lundy

### Ongoing Projects : Fence/Restrooms/Gift Shop/ Hospitality Lounge and Others

<b>Total cost of the completed projects</b>	
Fence	\$105,733.60
Restroom and Other	\$47,179.61
<b>Total Costs</b>	<b>\$152,913.21</b>
<b>Total Revenues</b>	
Fence/ Restrooms	\$81,157.53
Restroom and Other	\$775.00
<b>Total Revenues</b>	<b>\$81,932.53</b>
Payments made to the contractor	\$129,378.21
Remaining Debt	<b>-\$23,535.00</b>

### **Prayer During Hurricane Season:**

(To be said after Dismissal)

God our Father, all the elements of nature obey your command. Keep us safe from the danger of hurricanes and all other natural disasters. Let us always feel the presence of your love. May we be secure in your protection and turn our fears in to praise of your goodness. Grant this through Christ our Lord. Amen.

O God, I believe, I adore, I hope, and I love you, and I ask pardon for those who do not believe, do not adore, do not hope and do not love you. Amen.

# Pray For the Sick & Shut-ins

**OFF ISLAND:** Signorah Baron, Helen Bruney, Eugenie England, Rose George, Olivia Gumbs, Allan Harrigan, Mary Lewis, Veronica Sealey, Joseph Toussaint

**AT HOME:** Blaizia Alcendor, St. Helaire Antoine, Carol Baron, François Baron, Philomen Baron, James Bellot, Fritzold Bredy, Rose Celestine, Docile Crepin, Baby Elizabeth Dolphin, Maggie Dolphin, Anthony Estime, John George, John & Norma Gimenez, Meraldo C. Gonzales, Vernelle Gumbs, Mercedes Hodge, Gail Homer, Owen Johnrose, Thomas Johnson, Pauline Jolly, Bernice Knight, Rita Ledee, Felicinne Marcellin, Vivian Overseen, Cleopha Rawlings, Evelyn Simon, Keith Steele, Paquita Steele, Anthony Stridiron Sr., Iona Vanterpool.

## HOSPITALIZED:

*(Please call the Church Office to add or remove names to/from this list)*

### Church Attendance:

247 persons attended Holy Mass last weekend.

Cover image credit: "Jesus, the Bread of Life" (detail) from the John A. Hertel Co., London, England

## SECOND COLLECTION FOR THE MONTH OF JULY

Restoration Fund ..... August 3-4  
 Bishop's Appeal ..... August 10-11  
 Property Insurance ..... August 17-18  
 Capital Improvements ..... August 24-25  
 Church in Africa ..... August 31 – September 1  
 Restoration Fund ..... August 31 – September 1

### STEWARDSHIP OF TREASURE

WEEKEND OFFERINGS, July 27 – 28, 2024

Offering: \$2,984.00

Sat. 5:00 PM: \$536.00 7:30 AM: \$1,349.00

10:00 AM: \$894.00 5:00 PM: \$205.00

Second Collection: \$1,240.00

WEEKDAY OFFERINGS: \$15.00

7/31: \$15.00

Online giving can be made through our website at: [www.holyfamilystt.com](http://www.holyfamilystt.com)

Thank you for your generosity!



## PRAYER OF THANKSGIVING

### Anima Christi

Soul of Christ, sanctify me. Body of Christ, save me.  
 Blood of Christ, inebriate me. Water from the side of Christ, wash me.  
 Passion of Christ, strengthen me. O good Jesus, hear me.  
 Within Thy sacred wounds hide me. Suffer me not to be separated from Thee.  
 From the wicked enemy defend me. In the hour of my death call me and bid me come to Thee that with Thy Saints I may praise Thee forever and ever.  
**Amen.**

### Prayer of St. Francis

Lord, make me an instrument of Thy peace,  
 Where there is hatred, let me sow love, Where there is injury, pardon,  
 Where there is doubt, faith, Where there is despair, hope,  
 Where there is darkness, light, Where there is sadness, joy.  
 O divine Master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love.  
 For it is in giving that we receive,  
 It is in pardoning that we are pardoned,  
 It is in dying that we are born to eternal life. **Amen.**

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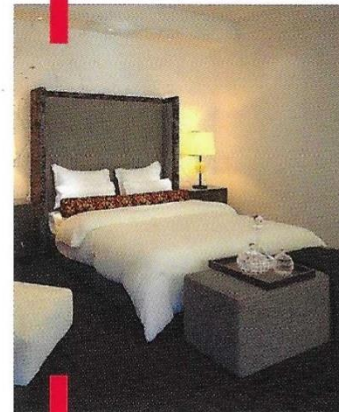
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